

Anekant Education Society's
Tuljaram Chaturchand College of Arts, Science & Commerce, Baramati,
Dist- Pune
(Autonomous College)

Department of Philosophy

Syllabus

Course Structure for S.Y.B.A. Philosophy (Special)

Semester	Paper Code	Title of Paper	No. of Credits
III	PHIL2303	Jain Philosophy	3
IV	PHIL2403	Jain Philosophy	3

Department of Philosophy

Syllabus

Course Structure for S.Y.B.A. Philosophy (Special) (w.e. form June, 2020)

Academic Year 2020 – 2021

Class: S.Y.B.A. (Semester- III)

Paper Code: PHIL 2303

Paper: S2 Title of Paper: Jain Philosophy

Credit: 3

No. of Lectures: 48

(60 - 40 pattern to be Implemented from 2020-2021)

GENERAL OBJECTIVES OF THE COURSE/ PAPER:

- I. To acquaint with Jain Darshan
- II. To acquaint the student with the jain perspective approach to ethics, the goal of life and the way of attaining it
- III. To Study jain inscription in india
- IV. To Study the role of jain community in modern.

Semester- III

Unit 1:- Introduction to Jain philosophy

- A. A Historical Development of Jainism
- B. Nature of Philosophy
- C. Features of Jain Ethics

Unit 2: The Code of Conduct for Sravakas and Sramanas

- A. Sravakas: Anuvrata, Gunavrata, Siksavrata, Pratima
- B. Sramanas: Mahavrata, Samiti, Gupti, Gunasthanas

Unit 3: Nature of Reality

- A. Dravya Guna and Paryaya
- B. Six Dravyas (Jiva, Pudgal, Dharma, Adharma, Akasa, Kala)
- C. Distinction between Jiva and Ajiva

Unit 4: Metaphysics

- A. Nature of Anekantavada
- B. Syadvada; The relevance of Syadvada to Ahimsa
- C. Nayavada

Anekant Education Society's
Tuljaram Chaturchand College of Arts, Science & Commerce, Baramati,
Dist-Pune (MS)
(Autonomous College)

Department of Philosophy

Syllabus

Course Structure for S.Y.B.A. Philosophy (Special) (w.e. from June, 2020)

Academic Year 2020 – 2021

Class: S.Y.B.A. (Semester- IV)

Paper Code: PHIL 2403

Paper: S2

Title of Paper: Jain Philosophy

Credit: 3

No. of Lectures: 48

(60 - 40 pattern to be Implemented from 2019-2020)

Semester- IV

Unit 1: Theory of Knowledge

- A. Praman
- B. Naya

Unit 2: Karma Sidhant and Bandage

- A. Meaning of Karmas
- B. Kinds of Karmas
- C. Couses of Bandage

Unit 3: Jain Dhyan and Yoga

- A. Dhyan: Nature and Kinds
- B. Yoga: Yoga Therapy in Jainism

Unit 4: Ahimsa and Himsa in to Purushartha-Siddhyupapya

- A. Philosophical importance of to Purushartha-Siddhyupapya
- B. Comparative Study of Himsa – Ahimsa with other religions
- C. Environmental importance of Ahimsa

Readings:

Reference Book:-

१. डॉ. श्रीनिवास दिक्षित : भारतीय तत्त्वज्ञान: महाराष्ट्र ग्रंथभांडार, कोल्हापूर
२. आचार्य कुंदकुंद : अष्टपाहुड : अनंतकिर्ती ग्रंथमाला समिती, मुंबई
३. आचार्य कुंदकुंद भारती : पंचास्तिकाय : पंडित पन्नालाल साहित्याचार्य श्रुतभंडार व ग्रंथप्रकाशन समिती, फलटण
४. प्रा. बी. बी. भगरे: २००९: जैन तत्त्वज्ञान:शिवाजी विद्यापीठ : कोल्हापूर.
५. डॉ. हुकुमचंद भरीला: अनेकांत आणि स्यादवाद: तोडरमल स्मारक
६. डॉ. विलास संगवे: १९९१: भारतीय संस्कृती आणि परंपरा: अनेकांत शोधपीठ, बाहुबली.
७. धन्यकुमार गंगासा भोरे: २०००: पुरुशार्थ सिध्दयुपाय: श्री महावीर ज्ञानोपासना समिती, कारंजा
८. अमृतचंद्राचार्य: १९७३: पुरुशार्थ सिध्दयुपाय: श्री लक्ष्मीसेन दिगंबर जैन ग्रंथमालां.
९. डॉ. भालचंद्र जैन : जैन दर्शन एवं संस्कृति का इतिहास: भारतीय ज्ञानपीठ, दिल्ली.
१०. डॉ. नाथुराम प्रेमी : १९५६ : जैन साहित्य और इतिहास, मुंबई.