Anekant Education Society’s

**TULJARAM CHATURCHAND COLLEGE**

Of Art, Science and Commerce, Baramati

Autonomous

**Information for Academic Audit of the Department**

Year 2022-23 (1 June 2022 to 31 May 2023)

***Annexure – I***

**A) Basic Information**

1. **Name of the department : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year of Established : \_\_\_\_\_\_\_\_\_\_\_**

1. **Courses offered : \_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |
| --- | --- | --- | --- |
|  | UG | PG | Ph.D. |
| Year |  |  |  |

**B) Previous year Future Plans :**

**C) Compliance of previous year plan :**

1. **Courses introduced during last year :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. **Strength of Students & Result Analysis (2022-23)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| F.Y. | | | | | S.Y. | | | | T.Y. | | | | | PG- I | | | | PG - II | | | | |
| Strength | | Result | | Strength | | | Result | | | Strength | | Result | | Strength | | Result | | | Strength | | Result | |
| **Sem. I** | **Sem.**  **II** | **Sem.**  **I** | **Sem**  **II** | **Sem.**  **I** | | **Sem.**  **II** | **Sem.**  **I** | **Sem.**  **II** | | **Sem.**  **I** | **Sem.**  **II** | **Sem.**  **I** | **Sem.**  **II** | **Sem.**  **I** | **Sem.**  **II** | **Sem.**  **I** | **Sem.**  **II** | | **Sem.**  **I** | **Sem.**  **II** | **Sem.**  **I** | **Sem.**  **II** |
|  |  |  |  |  | |  |  |  | |  |  |  |  |  |  |  |  | |  |  |  |  |

1. **Activities conducted at department level focusing on employability/ entrepreneurship / skill development : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |
| --- | --- |
| Name of activity | Skill acquired |
|  |  |
|  |  |
|  |  |

1. **Any new courses introduced across all programmes offered during the year :**

|  |  |
| --- | --- |
| Name of the programme | Name of the newly introduced |
|  |  |
|  |  |

1. **Value-added courses for imparting transferable and life skills offered by the department –**

Total number of students completed the course : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **The details of seed money received from the institution for research project: (Student Research Project)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name of teacher | Research Project Title | Amount of Seed Money | Months and Year of receiving grant | Duration of the grant |
|  |  |  |  |  |

1. **Number of JRF/ SRF/ post doc fellow/ Research associates / Research fellows enrolled in the department.**

|  |  |  |
| --- | --- | --- |
| Post / Position | Project Title | Funding agency details Project Duration |
|  |  |  |

1. **Department having research projects funded by government and non-government agencies :**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name of Principal investigator | Name of research project | Duration of project | Name of funding agency | Amount |
|
|  |  |  |  |  |

1. **Workshops/seminars conducted on research methodology, intellectual property rights (IPR), entrepreneurship and skill development etc. :**

|  |  |  |
| --- | --- | --- |
| Name of the workshop / seminar | Number of participants (Students/Staff/Teachers) | Date  From --- to---- |
|  |  |  |

1. **Research papers in CARE Journals notified on UGC website.**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Title of the Paper | Name of author | Name of the Journal | Month and Year of publication | ISSN | Page No. | Care list No. | Weblink |
|  |  |  |  |  |  |  |  |

1. **Patent Published / Awarded :**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Title | Name of author | Country | Patent No. | Date |
|  |  |  |  |  |

1. **Department generated revenue from consultancy and corporate training :**

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the consultant / corporate trainer | Name of the consultancy project/corporate training | Consulting/Sponsoring agency with contact details | Revenue generated (amount in rupees) |
|
|  |  |  |  |

1. **Extension activity carried out by the dept to address the social issues and holistic development of students :**

|  |  |
| --- | --- |
| Details of extension activity |  |
| Social issue addressed |  |
| Number of participants |  |
| Date |  |

1. **Collaborative activities during the year for research/ faculty exchange/ student exchange/ internship/ on-the-job training/ project work:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name of industry/ institute | Duration of the collaboration | Title of the collaborative activity | Name of the collaborating agency with contact details | Source of financial support |
|
|  |  |  |  |  |

1. **Details of MoU:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name of industry/ institute/ corporate house/workshop /guest lecture etc. | Year of signing | Duration | List of activities under MoU | List of teachers & students participated |
|
|  |  |  |  |  |

1. **Capacity development and skill enhancement activities (seminar, workshop, guest lecture etc. ) are organised for improving students’ capabilities :**

[Soft Skill, Language and Communication Skills, Life Skills (Yoga, Physical fitness, Health and Hygiene), Awareness of Trends in Technology]

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the Activity | No of students | Name of the agencies involved with contact details | Year of Implementation |
|  |  |  |  |

1. **Outgoing students who got placement :**

|  |  |  |  |
| --- | --- | --- | --- |
| Number of students placed | Programme completed | Name of the employer with contact details | Annual Package |
|  |  |  |  |

1. **Students qualifying in state/ national/international level examinations :**

|  |  |
| --- | --- |
| Name of the student who appeared (NET/SET/JRF/ GATE/ CAT/ GRE/ JAM/TOEFL/ Civil Services/ MPSC/ UPSC/Other State or Central Govt. Exam) | Name of the student qualified (NET/SET/JRF/ GATE/ CAT/ GRE/ JAM/TOEFL/ Civil Services/ MPSC/ UPSC/Other State or Central Govt. Exam) |
|
|  |  |

1. **Alumni’s financial contribution during the year (Rs.) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Professional development / administrative training programmes organized by the department for teaching and non-teaching staff :**

|  |  |  |
| --- | --- | --- |
| Title of the professional development programme | No. of teachers / non-teaching participants | Date |
|  |  |  |

1. **Participation in professional development (administrative training programme )**

Total No : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Activities conducted at department level to sensitize the students with respective values, rights, duties and responsibilities of citizen :**

|  |  |  |
| --- | --- | --- |
| Name of activities | Number of participant | Date |
|  |  |  |

***Annexure – II***

**A) Qualitative Analysis**

1. **What are innovative / best practices of your department ?**

4. **What changes you have made in the department towards autonomy ?**

7. **What role department has played towards ED Cell ?**

**B) Future plan : Short term (3 years), Long Term (5 years) .**



Note - Kindly submit Annexure II on separate page.