CURRICULUM VITA

1) Name : Prof. Navale Sakshi Santosh

2) Educational Qualification : Msc

3) Present Designation : Assistant Professor

4) Date of Birth : 28/10/2001 5) Contact No. : 9022509727

6) Email ID : sakshinavale2810@gmail.com

7) Date of Appointment : 07/08/2024

8) Teaching Experience : 0

9) Date of joining in present college: 07/08/2024

10) Educational Qualification:

| Sr. | Examination | University/ Board | Year of | Subject(s) | Class/ Grade | |
|-----|-------------|-------------------|---------|------------|--------------|--|
| No. | Passed | Omversity/ Board | Passing | Subject(s) | Class/ Grade | |
| 1 | SSC | Maharashtra | 2017 | - | Distinction | |
| 2 | HSC | Maharashtra | 2019 | - | First class | |
| 3. | BSc | SPPU | 2022 | Chemistry | Distinction | |
| 4. | MSc | SPPU | 2024 | Physical | First class | |
| | | | | Chemistry | | |

11) Total Research Publications: Fifteen (04)

a. M.Phil. / Ph.D./Research

| Sr. No. | M.Phil./ Ph. D. Thesis Title | Name of The Univ. | Year of award | Name of Guide |
|------------|---------------------------------|-------------------|---------------|------------------|
| 1 | Nil | | | |
| | | | | |

b. Book:

| Sr. No. | Title of Book | Year of publication | ISBN | Name & Place of Publisher |
|------------|---------------|---------------------|------|------------------------------|
| | Nil | | | |
| | | | | |

c. Chapter in Book:

| Sr. No. | Title of Book & Name of Editor | Title of the Chapter | Year of publication | ISBN | Name & Place of Publisher |
|------------|--------------------------------------|-------------------------|---------------------|------|---------------------------------|
| | Nil | | | | |
| | | | | | |

d. Research Paper:

| Sr. No. | Title of the Paper | Name of Journal | Month and Year of publication | ISBN | UGC. No./Impact Factor/ Citation Details |
|------------|--------------------|-----------------|-------------------------------------|------|---|
| 1. | Nil | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |

e. Research Project:

| Sr. No. | Name of Funding Agency | Project Title | Funds Received | Month and Year of sanction | Duration of the Project | Status of Project |
|------------|------------------------------|------------------|-------------------|-------------------------------------|-------------------------------|----------------------|
| | Nil | | | | | |
| | | | | | | |

f. Papers presented in Seminar / Conference:

| Sr. No. | Name of the Conference/ Seminar | Title of the paper | Date | Level (State/ National/ International) | Name of the Organizer |
|------------|---------------------------------------|--------------------|------|--|-----------------------------|
| 1. | Nil | | | | |
| | | | | | |

| g. | Patents published/Register: | Indian |
|----|-----------------------------|--------|
| | patent | |

12) Research Guidance:

a) Guide ship Details

| Sr. | M.Phil./ Ph.D. | Name of University | Month & Year of recognition | No. of Research Scholars | |
|-----|----------------|--------------------|-----------------------------|-----------------------------|----------|
| No. | Guide | le | | Completed | Perusing |
| 1 | Nil | | | | |
| 2 | | | | | |

b) Research Guidance

| Sr. No. | Name of Scholar | Name of University | Month and Year Registration | Title of the Research |
|------------|-----------------|--------------------|--------------------------------|--------------------------|
| 1 | Nil | | | |
| 2 | | | | |

13) Professional recognition / award/ fellowship etc.

| Sr. No. | Name of Award/ Recognition | Awarding Agency | Date |
|------------|-------------------------------|-----------------|------|
| 1 | Nil | | |
| 2 | | | |

14) E-Content Development:

| Sr. No. | Title of Content | Level (UG/ PG / ALL) | Platform | Link of E-Content |
|------------|------------------|-------------------------|----------|-------------------|
| 1 | Nil | | | |
| 2 | | | | |

15) Work Experience on Academic Bodies and other:

| Sr. No. | Designation/ Position | Duration | Name of Institute / University | Details |
|---------|--------------------------|----------|-----------------------------------|---------|
| 1. | Nil | | | |

16) Life Membership of Profession Bodies:

| Sr. No. | Name of Professional Body | |
|---------|---------------------------|--|
| | | |

| 17) Any other Attainment: | |
|---------------------------|-----------------------------------|
| | _Chairman Central facility center |
| | |