CURRICULUM VITA

| 1) Name | : Ms. Pirale Gayatri Deepak |
|------------------------------|-----------------------------|
| 2) Educational Qualification | : M. Sc. B.Ed |
| 3) Present Designation | : Assistant professor |
| 4) Date of Birth | :16 March 1993 |
| 5) Contact No. | 7588866811 |
| 6) Email ID | : piralegayatri3@gmail.com |
| 7) Date of Appointment | : 17/06/ 2019 |
| 8) Teaching Experience | : 06 Years |

9) Date of joining in present college: 15/06/2024

10) Educational Qualification:

| Sr. | Examination | Uninersity/Deend | Year of | Subject(a) | Class/ Grade |
|-----|-------------|--------------------|---------|---------------------|--------------|
| No. | Passed | University/ Board | Passing | Subject(s) | Class/ Graue |
| 1. | B. Ed. | SPPU | 2021 | Math, science | 0 |
| 2. | M. Sc. | SPPU | 2015 | Inorganic Chemistry | A |
| 3. | B. Sc. | Shivaji university | 2013 | Chemistry | A |
| 4. | H. Sc. | Maharashtra board | 2010 | Science | В |
| 5. | S. Sc | Maharashtra board | 2008 | Science | A |
| 6 | PET | SPPU | 2021 | Chemistry | Qualified |

11) Total Research Publications 01

a. M.Phil. / Ph.D./Research

| Sr. No. | M.Phil./ Ph. D. Thesis Title | Name of The Univ. | Year of award | Name of Guide |
|------------|------------------------------------|-------------------|---------------|---------------|
| | | | | |

b. Book: Nil

| Sr. No. | Title of Book | Year of publication | ISBN | Name & Place of Publisher |
|------------|---------------|---------------------|------|------------------------------|
| | | | | |
| | | | | |

c. Chapter in Book: Nil

| Sr. No. | Title of Book & Name of Editor | Title of the Chapter | Year of publication | Name & Place of Publisher |
|------------|--------------------------------------|-------------------------|------------------------|---------------------------------|
| | | | | |

d. Research Paper:

| Sr. No. | Title of the Paper | Name of Journal | Month and Year of publication | ISBN | UGC. No./Impac t Factor/ Citation Details |
|------------|---|-----------------------------------|-------------------------------------|--------------------|---|
| 1. | Chromium detoxification from Neem and Mango leaves | Biodegradation and bioremediation | 31 August 2017 | ISSN 2155- 6199 | 3.1 |

e. Research Project:

| Sr. No. | Name of Funding Agency | Project Title | Funds Received | Month and Year of sanction | Duration of the Project | Status of Project |
|------------|------------------------------|--|-------------------|-------------------------------------|-------------------------------|----------------------|
| | Baramati | Green Synthesis of metal complexes and study their antioxidant activity | 105000/- | November 2023 | 1 Year | Completed |

f. Papers presented in Seminar / Conference:

| Sr. No. | Name of the Conference/ Seminar | Title of the paper | Date | Level (State/ National/ International) | Name of the Organizer |
|------------|---------------------------------------|--------------------|------|---|-----------------------------|
| | | | | | |
| | | | | | |

g. Patents published/Register:

12) Research Guidance: Nil

a) Guide ship Details

| | Sr. | M.Phil./Ph.D. | Name of University | Month & Year of | No. of R Scho | |
|---|-----|---------------|--------------------|-----------------|------------------|----------|
| | No. | Guide | V | recognition | Completed | Perusing |
| ĺ | 1 | | | | | |
| ľ | 2 | | | | | |

b) Research Guidance

| Sr. No.Name of ScholarName of UniversityMonth and Year RegistrationTitle of the Research |
|---|
|---|

| 1 | | |
|---|--|--|
| 2 | | |

13) Professional recognition / award/ fellowship etc.

| Sr. No. | Name of Award/ Recognition | Awarding Agency | Date |
|------------|-------------------------------|-----------------|------|
| 1 | | | |

14) E-Content Development:

| Sr. No. | Title of Content | Level (UG/ PG / ALL) | Platform Link of E-Content | | |
|------------|-----------------------------------|-------------------------------|----------------------------|---|--|
| 1 | Symmetry | PG | Youtube | http://youtu.be/zprXRiSVFy8?feature=shared | |
| 2. | Introduction to photochemistry | PG | Youtube | https://youtu.be/0UhEHOVjbm4? Feature=shared | |

15) Work Experience on Academic Bodies and other:

| Sr. No. | Designation/ Position | Duration | Name of Institute / University | Details |
|---------|---|----------------------|-----------------------------------|---------|
| 1 2 | Assistant professor Member of BOS | 6 years 2021-2025 | TCC, Baramati TCC, Baramati | |

16) Life Membership of Profession Bodies:

| | Sr. No. | Name of Professional Body |
|---|---------|---------------------------|
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17) Any other Attainment:

1) Pursuing Ph.D

2) Participated in Zonal Level Avishkar Competition dated on 8/12/22

3) Participated in state Level Avishkar Competition dated on 19/01/2015