

CURRICULUM VITAE

- 1) **Name** : Ms. Shinde Soudamini Ramrao
2) **Educational Qualification** : M. Sc. Food Science and Technology
3) **Present Designation** : Assistant Professor
4) **Date of Birth** : 10/07/1997
5) **Contact No.** : 9359337697
6) **Email ID** : shindesoudamini567@gmail.com
7) **Date of Appointment** : 11/12/2024
8) **Teaching Experience** : Fresher
9) **Date of joining in present college:** 11/12/2024

10) Educational Qualification:

| Sr. No. | Examination Passed | University/ Board | Year of Passing | Subject(s) | Class/ Grade |
|---------|------------------------------------|-----------------------------|-----------------|-----------------------------|--------------|
| 1 | M. Sc. Food Science and Technology | Shivaji University Kolhapur | 2023- 2024 | Food Science and Technology | O |
| 2 | B. Sc. Biotechnology | Shivaji University Kolhapur | 2020-2021 | Biotechnology | O |

11) Total Research Publications :

a. M.Phil. / Ph.D./Research

| Sr. No. | M.Phil./ Ph. D. Thesis Title | Name of The Univ. | Year of award | Name of Guide |
|---------|------------------------------|-------------------|---------------|---------------|
| - | | | | |

b. Book:

| Sr. No. | Title of Book | Year of publication | ISBN | Name & Place of Publisher |
|----------------|----------------------|----------------------------|-------------|--------------------------------------|
| - | | | | |

c. Chapter in Book:

| Sr. No. | Title of Book & Name of Editor | Title of the Chapter | Year of publication | ISBN | Name & Place of Publisher |
|----------------|---|-----------------------------|----------------------------|-------------|--------------------------------------|
| - | | | | | |

12) Research Paper:

| Sr. No. | Title of the Paper | Name of Journal | Month and Year of publication | ISSN | UGC. No./Impact Factor/ Citation Details |
|----------------|---------------------------|------------------------|--------------------------------------|-------------|---|
| - | | | | | |

a. Research Project:

| Sr. No. | Name of Funding Agency | Project Title | Funds Received | Month and Year of sanction | Duration of the Project | Status of Project |
|----------------|-------------------------------|----------------------|-----------------------|-----------------------------------|--------------------------------|--------------------------|
| - | | | | | | |

b. Papers presented in Seminar / Conference:

| Sr. No. | Name of the Conference/ Seminar | Title of the paper | Date | Level (State/ National/ International) | Name of the Organizer |
|----------------|--|---------------------------|-------------|---|------------------------------|
| - | | | | | |

c. Patents published/Register:

13) Research Guidance:**a) Guide ship Details**

| Sr. No. | M.Phil./ Ph.D. Guide | Name of University | Month & Year of recognition | No. of Research Scholars | |
|---------|----------------------|--------------------|-----------------------------|--------------------------|----------|
| | | | | Completed | Perusing |
| - | | | | | |

b) Research Guidance -

| Sr. No. | Name of Scholar | Name of University | Month and Year Registration | Title of the Research |
|---------|-----------------|--------------------|-----------------------------|-----------------------|
| - | | | | |

14) Professional recognition / award/ fellowship etc. -

| Sr. No. | Name of Award/ Recognition | Awarding Agency | Date |
|---------|----------------------------|-----------------|------|
| - | | | |

E-Content Development:

| Sr. No. | Title of Content | Level (UG/ PG / ALL) | Platform | Link of E-Content |
|---------|------------------|----------------------|----------|-------------------|
| - | | | | |

15) Work Experience on Academic Bodies and other:

| Sr. No. | Designation/ Position | Duration | Name of Institute / University | Details |
|---------|-----------------------|----------|--------------------------------|---------|
| - | | | | |

16) Life Membership of Profession Bodies:

| Sr. No. | Name of Professional Body |
|---------|---------------------------|
| - | |

17) Any other Attainment: --