



**MAHARASHTRA  
ARCHERY  
ASSOCIATION**  
Reg. No. MAH 277/05

# Chandrapur District Archery Association

Reg. No. MAH 315/2003(CHD)

Affiliated to : © Archery Association of India © Maharashtra Olympic Association

Organised

## 20<sup>th</sup> JUNIOR MAHARASHTRA STATE ARCHERY CHAMPIONSHIP - 2023

### Certificate

No. 0461

Merit / Participation

This is to certify that Mr. / Miss / Mrs RITESH DESHMUKH  
Representing PUNE District has participated in **20th Junior Maharashtra  
State Archery Championship 2023-24**, held at **Taluka Krida Sankul, Warora, Dist Chandrapur**  
on 11 Oct.-13 Oct. 2023. He/She secured 3<sup>rd</sup> position in TEAM ELIM. (RECURVE)



Adv. Prashant Deshpande  
**President**  
Maharashtra Archery  
Association

Pramod Chandurkar  
**Secretary**  
Maharashtra Archery  
Association

Hemant Mishra  
**President**  
Chandrapur Dist. Archery  
Association, Warora

Manish Dongar  
**Secretary**  
Chandrapur Dist. Archery  
Association, Warora

Galaxy F145G