

**Customer Copy** श्लेखान्स BILL / INVOICE विष्ठाशाना Consignee Consigner Tuljaram Chaturchand Mahavidyalaya Tridhara Prakashan 102, Charusheela Apartments, Off Paud Baramati, Pune Road, Kothrud, Pune - 411038 7507178688 8149049660 **GST GST** 27CVZPS9272G1ZF Number Number Bill No. : 21202 27-12-2021 Date : 25 **Discount Courier Charges Boxes** Sr. No. **Book Name** Quantity Rate \* **Amount** Padjyotsna - 1 56.25 Padjyotsna - 2 75.00 75.00 Padjyotsna - 3 97.50 97.5 Utkirnakavya 450.QQ Arsha Mahakavye Amount (Rs) One Thousand Six Hundred Fifty Three Rs and Seventy Five Palse LIB. INWARD No. 2 9 LAN 2022

19117

For Proprietor

HSN Code: 49011010 Printed Books, including braille books

### **DECLARATION**

Declare that the particulars given above are true and correct and the amount indicated represents the price are actually charged and that there is no flow of additional consideration directly or indirectly from the buyer.



Mob.: 9226884449

संस्कृत साहित्य

Phone: 020-24459046

रत्नाकर

(Formerly known as Bhagwat Book Depot) ६३४, बुधवार पेठ, श्री बालाजी मंदिरासमोर, रतन चित्रमंदिराजवळं, अप्पा बळवंत चौक ते बुधवार चौक रस्ता, पुणे - ४११००२

ाति,	बिल नं : 142
्रिकाराम चतुरचंद महाविद्याला	तारीख:
जीरिमिता	संपर्क नाव व नं.

प्रती	पुस्तकाचे नाव	किंमत	रक्कम	एकूण रक्कम
	9 नेटाविज्ञान-हस्तामानिशाकार (FRLHT)		240-	
	9 आसीर भारतीय विद्या स्ट्रांनि पीडे		+ 1015-	V.
	१ मानसोक्षासः (भागाश्वा) चीसंसी-१७२)		8000	
	9 -0- 911-221		40000	
	9 -0 211-3/1		340-	4
	9 31 मिल्य मिट्रियम - व्यंत केवड		09-	
	१-५रामिकेस विसा योभगा गायक		800	
	१ भीमायनम् - ५- थ्रे. जार्ग		224-	
	7 854947 X1-34 95684		800-	
<b>—</b>	7 शालय संस्कृत व्याकरण-विद्या वाम		200	V
	९ - चला संस्कृत सिक्र या — भाता विड		2000	0
	१ सेट स्टिक्स पाइंग्रम कारा (रोय खेड, रायनार खेड)			
	— जीमा वर्णनार (2	)	95000	
	T Scientific Literature in Sanskrit		lo you	
	- S-R. 2(H)		4100 400	9/12/21-1
i A	907. वर्गा	=	40000	4934-00
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1	Thousands Hundreds Tens Units	रक्व	<b>म</b>	
	words Lis. INVARD No.			
Bank	: BANK OF MAHARASHTRA	एकू	ण रक्कम	
A/c. I	No.: 20047603518 IFSC Code: MAHB 0000001	111		० - जन्म करित

वेळ : सकाळी १० ते सायं. ८ रविवार सुट्टी

पुणे न्यायालयीन कक्षेत

21-12/21-ts

संस्कृत साहित्य रत्नाकर करिता

SOLD TO

TO

THE PRINCIPAL

**TULJARAM CHATURCHAND COLLEGE** 

**DISTT PUNE** 

**BARAMATI-413102** 

**MAHARASHTRA** 

Printed Books are Exampted Under GST

HSN Code :4901 and 4903

INVOICE

## **ADVANCE BOOK DISTRIBUTORS**

2/40, Back Side 1st Floor, Ansari Road, Darya Ganj, NEW DELHI - 110 002 Tel. No. 011 - 9311338013 email; advance\_books@yahoo.com

INVOICE NO.059/18-19

Dated \$6.12.2018

YOUR ORDER NO. & DATE: REF.NO. AES/TCC/LIB-78/2018-19, DT- 13.11.2018

SENT BY: REGD POST

S. No.	Qty	PARTICULARS	Cur	RATE / EACH	AMOUNT (IN RS.)
1 2	4 4	OXFORD ADVANCED LEARNER'S DICTIONARY 9E (OUP) SWAN-OXFORD ENGLISH GRAMMAR COURSE (OUP) 112497 to 112500  ACC NOS: 112493 to 112500  Books April 1016169	₹₹	950.00 595.00	3800.00 2380.00
T.Qt y.	8	Discount (25%) Con Rates: 1.00			6,180.00 1,545.00 4,635.00
		AMOUNT TO BE PAID:			4,635.00

- 1. Disprancy, if any should be reported within 10 days from the date of receipt of the material.
- 2. All disputes are subject to Delhi Jurisdiction:
- 3. All cheques/drafts should be issued in favour of ADVANCE BOOK DISTRIBUTORS, Delhi.
- 4. 18% interest will be charged if not paid within 30 days.
- 5. The correct Publisher's Price has been charged. Certified that Title Supplied in this bill are not Remaindered Books.

PAN NO.: ALSPB2619P

Thanking for your patronage E. & O.E.

Date : 3

For ADVANCE BOOK DISTRIBUTORS

90/76/2021-22

Sx: War Grant (Barks) Ale

# **BOOKMEN ASSOCIATES**

(Book Bureau of Multi-Subjects)

9, Opp. Rajasthan University J.L.N. Marg, JAIPUR - 302015(RAJASTHAN)INDIA

TEL.:0141-4044371, 09414072006(M)

e-mail:associates.bookmen@gmail.com

To,

The Principal

Tuljaram Chaturchand College of Arts Science Commerce

Baramati - 413102(Maharashtra).

## PRINTED BOOKS ARE EXEMPTED UNDER GST HSN CODE - 4901

Your Order No.AES/TCC/Lib/35/2021-22

Invoice No	o. 039/	S Date: 26/02/2022. Dated: 16/02/2022.		
Your		Notice of the second se		
Item No.	Qty.	Particulars	Price	Amount
1	1	Maridula Ramesh The Climate Solutions: India's Climate	hanada wasay	
3	1	Change Crisis and What we can do about it Savindra Singh Environmental Geography 14664		499.00
6	1	Bhattachary Environmental Economics		505.00
		11466.5	- 3040 y R	340.00
			4.00	
		Ace Nos. 114663 to 114665		
		3 Books 1483 31/3/22	(1) (1) (1) (1) (1) (1) (1) (1) (1) (1)	
		Advanced Stamped Receipt Received Payment		
		For Bookmen Associates	hot around	
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		O APUR B	tree-case Section	
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my				1344.00
			Less 20%	268.80
onversion F			Total Rs	1075.20

**Conversion Rates:** 

Rupees: One thousand Seventy Five only.

Thanking you for your Patronage

and awaiting further orders

For BOOKMEN ASSOCIATES

PLEASE PAY

THIS AMOUNT

1075.00

1. Receipt of goods or any discreapancy must be reported within a week and payment be made within 30 days from the date of this invoice. 2. Certified that the prices charged in the bill are current publisher's prices. 3. The books supplied are of the latest edition.

4. Rates charged and discount allowed are as per approved rates. 5. O.S.P. marked is our special price's & it can't be challenge in any court of law (in case of any dispute our decision will be final and binding).6. All cases of disputes are subject to jurisdiction of Jaipur Courts. 7. All Cheques/Draft should be issued in favour of Bookmen Associates, Jaipur. ICICI Bank Ltd., Jaipur A/C No.001205007260, Bank Code No.0012, IFSC Code No.ICIC0000012, MICR Code No.302229002, Our PAN No.AANPJ9589Q.

E.& O.E.

90/75/2021-22

Sx: Non Grant (Books) Age (9)

# **BOOKMEN ASSOCIATES**

(Book Bureau of Multi-Subjects)

9, Opp. Rajasthan University

J.L.N. Marg, JAIPUR - 302015(RAJASTHAN)INDIA

TEL.:0141-4044371, 09414072006(M)

e-mail:associates.bookmen@gmail.com

### To,

The Principal

Tuljaram Chaturchand College of Arts Science Commerce

Baramati - 413102(Maharashtra).

## PRINTED BOOKS ARE EXEMPTED UNDER GST HSN CODE - 4901

Your Order No.AES/TCC/Lib/37/2021-22

Date: 26/02/2022 Invoice No 038/S

	0. 038/	S Date: 26/02/2022. Dated: 16/02/2022.	CO. C. Land Co. Co.	Waster Committee of the
Your Item No.	Qty.	Particulars	Price	Amount
1 3 4	1 1	Singal RK Entrepreneurship Development & 14660 Management Tufail Dairy Plant Engineering Patange DD Milk and Milk Products		265.00 590.00 3295.00
		Dec Nos. 114660 to 114662		
		3) Books 11912022		
We consider		Advanced Stamped Receipt Received Payment		
Jung of the second		For Bookmen Associates  LiB. INWARD No. 757  Date: 3 1 MAR 2022		
				4150.00
			Less 15%	622.50

**Conversion Rates:** 

Rupees: Three thousand Five hundred Twenty Eight only.

Thanking you for your Patronage

and awaiting further orders

For BOOKMEN/ASSOCIATES

PLEASE PAY

THIS AMOUNT

3528.00

1. Receipt of goods or any discreapancy must be reported within a week and payment be made within 30 days from the date of this invoice. 2. Certified that the prices charged in the bill are current publisher's prices. 3. The books supplied are of the latest edition.

4. Rates charged and discount allowed are as per approved rates. 5. O.S.P. marked is our special price's & it can't be challenge in any court of law (in case of any dispute our decision will be final and binding).6. All cases of disputes are subject to jurisdiction of Jaipur Courts. 7. All Cheques/Draft should be issued in favour of Bookmen Associates, Jaipur. ICICI Bank Ltd., Jaipur A/C No.001205007260, Bank Code No.0012, IFSC Code No.ICIC0000012, MICR Code No.302229002, Our PAN No.AANPJ9589Q.

E.& O.E.

(Duplicate)

Dated 14-Mar-2022

(Env.Sy)

Invoice No. 3235

**Diamond Book Depot** 

264/3, Shaniwar Peth, Near Omkarreshwar Temple 302, Anugraha Apartment Pune 411 030 24452387/ 8600010416

#### INVOICE

Party: The Principal

Tuljaram Chaturchand College Arts and Commerce College

Baramati 413 102 9096557851

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	der No.	Despatch Docum	ent			
	वरणशास्त्र					
	Mar-2022	Through: By Hand	t			
SI	Description of Goods	Quantity	Rate	per	Disc. %	Amount
No.			0.000			, anount
1	Climate Change and Paris Agreement*chauhan	962 1 Qty	790.00	Qty	25 %	592.5
2	Applied Ecology & Natual Resource Management () *agarwa	4563 1 Qty	875.00	Qty	25 %	656.2
3	Environment, Climate Change & Disaster Mgt. * Nan	i 1165661 Qty	1,440.00	Qty	25 %	1,080.0
4	Environmental Chemistry* Dr. Chaudhari 14565	1 Qty	1,500.00	Qty		1,125.00
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	ount Chargooble (in words)	T CKLY				₹ 3,454.00

Amount Chargeable (in words)

INR Three Thousand Four Hundred Fifty Four Only

Declaration

1) Subject to Pune Jurisdiction. 2) Payment by A/c Payee's Cheque / DD & Payable at Pune 3) Interest @ 36% P.A. Will be Charged on overdue Invocie. 4) Our Liabilities Shall Cease Once the Goods Leave Our Premises. 5) PAN No.:-AJCPP5472E. 6) Bank Details:-IDBI Bank, Lokmanyanagar, Pune, A/c No. 0676651100001182, IFSC Code:-IBKL0000460

for Diamond Book Depot

Authorised Signatory

E. & O.E

Postage/Freight (+)

Less Adv./Adj.(-)

NET TOTAL (`)

For PRADEEP BOOK DISTRIBUTORS





# PRADEEP BOOK DISTRIBUTORS

Computer Book Shopee

Dealers : Computer, Medical, Engineering & Management Books Shop no. 102/3, 1st Floor, Shan Bramha Complex, Budhwar Peth, Pune-411002

Ph: 020-24458333 Fax : 24458666 Email : pbd0909@gmail.com

### INVOICE

Consignee:

Principal Tuljaram Chaturchand College , Baramati

Baramati Baramati **INVOICE No.:- IN783** 

Po.No.36 Dated 16.2.2022

Date 17-Mar-2022

Date 17-Mar-2022

Date 17-Mar-2022

Order No. Delivery by

G.R.No

Doc. through Credit Days

Bundles

G.O.C. Rate as applicable from.....March 2022

			RS - 1.00							
S.No.	BOOK CODE	Author	TITLE	Pub	QTY.	CUR	PRICE (')	GROSS	DIS(%)	AMOUNT
1	9788172338220	USDA	A Manual on Conversation of Soil &	Scientific /	1	Rs'	450.00	450.00	10.00	405.00
	9788172337568	Thakur	A Textbook of Environmental Science	Scientific	I	Rs	250.00	250.00	10.00	225.00
	210001	-	Fundamentals of Soil Science	Scientific	1	Rs	325.00	325.00	10.00	292.5
1	9789388043496	у	Soil Conservation Technical Handbook	Scientific	. 1	Rs	575.00	575.00	10.00	517.
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				L WALLES						
	THE STREET STREET STAN	STEEL AT DAY	Total No. Of B	ooks =	4		Total =	1,600.00	160.00	1,440.00
-	Bo One Th	ousand Fou	r Hundred Forty Only				Postage/Fre	eight (+)		0.0

E. & O. E.

#### Terms And Condition:

Party Balance: DR 1,440.00

HSN CODE: 49010101

- 1.Cheque/DD should be issued on PRADEEP BOOK DISTRIBUTORS, paid within 15 days from the bill issued
- 2.BOI A/C No:050620110000344 (IFSC: BKID0000506) / HDFC A/C No:04272560005434 (IFSC: HDFC0000427)
- 3. Books supplied are in accordance with the order hence cannot be returned nor exchanged.
- 4. Educational Books are exempted from GST.

Rupees: Rs. One Thousand Four Hundred Forty Only

5. The prices charged are correct and in accordance with the publishers catalogues and /or latest pri

6.As this is the computer generated by Redoes NOT require actual signature.

Pooja S.

Prepared By

Page 1 of 1 Page No.

**Authorised Signatory** 

0.00

1,440.00

89/59/2021-in S8: Non Grant (Bocks) A/c





# PRASHANT BOOK HOUSE

Library Suppliers Distributors Publishers

17, Stadium Shopping Centre, Opp. S.B.I., Jalgaon 425001 Tel: (0257) 2235520, 2232800 Mb: 9421636460 Web: www.prashantpublications.com Email: prashantbookhouse@gmail.com

	SALES INVO	DICE		
To,	SALES INVO	DICE 20906	DATE	14/03/2022
The Principal T C College, Baramati	Order No. Delivery By	Lib./34/2021-22 Regd. Book Post	Date	14/03/2022
Nick Power	G.R. No			
Dist. Pune	Doc. Through	-	Weight	0
	Bundles	3	Freight	Paid
	Credit Days	0		

SNO.	TITLE	AUTHOR	QTY	PRICE	G	PRICE	DIS. %	AMOUNT
/1	Ecology and Environment \ \ \ \ 4 SS4	Sharma P D /	1	725.00	-	725.00	20%	580.00
/2	Paper-2 1 Co C C C	Singla Deepika	1	625.00	~	625.00	20%	500.00
13	Environmental Pollution Control Engineering	Rao C S 🗸	1	399.00		399.00	20%	319.20
/4	Environmental Impact Assessment	Barthwal R R	1	699.00		699.00	20%	559.20
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				1800.000				

Gross Amt: 2448	Dis Amt: 489.60	Total Books:	4	TOTAL	1,958.40
Remarks				Postage	0.00
	157 240			Packing & Freight	0.00
Rupess: One Thousan	d Nine Hundred Fifty Eight	Only		Total Amt :	1,958.00

#### Printed Books - HSN 4901- Exempted under GST

#### TERMS & CONDITIONS:

- 1. Interest @ 18% P.A. Will be charged on bills remaining upaid after 30 day.
- 2 Subject to Jalgaon Jurisdiction.
- 3. Goods once sold will not be taken back.
- 4. All dispactches are made at Buyer's Risk.
- 5.PAN AAQPP. 9048 P GSTIN 27AAQPP9048P1ZJ

For PRASHANT, BOOK HOUSE

**Authorised Signature** 

SOLD TO

TO

THE PRINCIPAL TULJARAM CHATURCHAND COLLEGE **DISTT PUNE BARAMATI-413102 MAHARASHTRA** 

**ADVANCE BOOK DISTRIBUTORS** 

2/40, Back Side 1st Floor, Ansari Road, Darya Ganj, NEW DELHI - 110 002 Tel. No. 011 - 9311338013 email: advance\_books@yahoo.com

INVOICE NO.029/21-22

Dated 24.02.2022

Printed Books are Exampted Under GST

	HS	N Code :4901 an							
			YOUR ORDER REFERNCE: AES/TCC/LIB	/2021-22/3	3, Dat	ed 16.02.	2022		The same of the sa
Sr.	Qty	AUTHOR	PARTICULARS	Pub	Cur	RATE / EACH	GROSS	DIS %	AMOUNT (IN RS.)
1145121		FULEKAR, M.H	ENVIRONMENTAL BIOTECHNOLOGY - 2020	CRC	₹	3995.00	3995.00	30%	2796.50
	1	PIPER, C.S.	SOIL AND PLANT ANALYSIS - 2014	SP	₹	1850.00	1850.00		1295.00
114513	1	KULKARNI,V.S	A HANDBOOK OF ENVIRONMENT IMPACT ASSESSMENT - 2019	SP	₹	1150.00	1150.00	30%	805.00
11/2/94	1	SRIVASTAVA, A.K.	TEXTBOOK OF DISASTER MANAGEMENT - 2021	SP	₹	345.00	345.00	25%	258.75
11 16 5	1	MALIWAL,P.L	TEXTBOOK OF RAINFED AGRICULTURE AND WATERSHED MANAGEMENT - 2020	SP	₹	250.00	250.00	25%	187.50
1145176	1	ARYA,R.L	FUNDAMENTALS OF AGRONOMY - 2020	SP	₹	250.00	250.00	25%	187.50
1145187	1	RATHINASAMY, A.	FUNDAMENTALS OF SOIL SCIENCE - 2014	SP	₹	325.00	325.00	25%	243.75
114519 8	1	PARTHIBAN, K.T.	INTRODUCTION TO FORESTRY AND AGRO FORESTRY - 2019	SP	₹	1850.00	1850.00	30%	1295.00
1145209	1	WALIA,U.S	CROP MANAGEMENT 2ND ED - 2021 ENVIRONMENTAL ECOLOGY BIODIVERSITY	SP	₹	3550.00	3550.00	30%	2485.00
114529 10	1	AGRAHARI,R.P	CLIMATE CHANGE & DISASTER MANAGEMENT - 2021	MGH	₹	475.00	475.00	25%	356.25
11452211	1	DE,A.K	ENVIRONMENTAL CHEMISTRY 10TH ED -	NEW AGE	₹	399.00	399.00	20%	319.20
11452912	1	SHARMA,B.K	ENVIRONMENTAL CHEMISTRY - 2021 MUNICIPAL SOLID WASTE MANAGEMENT	KRISHNA	₹	1150.00	1150.00	15%	977.50
11452413	1	REDDY,P.J	PROCESSING ENERGY RECOVERY GLOBAL EXAMPLES - 2018	BSP	₹	495.00	495.00	20%	396.00
			ACCNO.114512 to 1149 13) BOOKS 13) BOOKS 04/03/22	524					11,602.95
	13							1890	11,603.00

RUPEES ELEVEN THOUSAND SIX HUNDRED THREE

1. Disprancy, if any should be reported within 10 days from the date of receipt of the material.

2. All disputes are subject to Delhi Jurisdiction.

3. All cheques/drafts should be issued in favour of ADVANCE BOOK DISTRIBUTORS, Delhi.

18% interest will be charged if not paid within 30 days.

5. The correct Publisher's Price has been charged.

Certified that Title Supplied in this bill are not Remaindered Books.

6. For Payment Bank Name Indian Overseas Bank:

IFSC: IOBA0002114, A./C. 211402000005125

PAN NO.: ALSPB2619P Thanking for your patronage

LIB. IN WARD Date :

E. & O.E.

Authorised Signature

For ADVANCE BOOK DISTRIBUTORS





Mob.: 9226884449

Phone: 020-24459046

(Formerly known as Bhagwat Book Depot) E3४, बुधवार पेठ, श्री बालाजी मंदिरासमोर, रतन चित्रमंदिराजवळ, अप्पा बळवंत चौक ते बुधवार चौक रस्ता, पुणे - ४११००२

प्रति, MILITA बिल नं : 142

तारीख: 25/92/2029

संपर्क नाव व नं.

प्रती	पुस्तकाचे नाव	किंमत	रक्कम	एकूण रक्कम
<b>S</b> _	१ वैद्यविज्ञान-हस्तप्रामिशाकाम् (FRLHT) 1142	-79	240-	
	9 आसीर भारतीय निया सुरुपि पाँडे	280	lois-	
	१ मानसाक्षासः (भागात्रम) न्यास्तिमान्य	281	800=	
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	9 शाक्य संस्कृत व्याकरण-विद्या व्याक			,
	) राजन रास्ता ज्यानार्ग (नद्या ब्राजन		20.00	
	9 चला संस्कृत सिक्र या — भातस्वेडे । 14289		20000	
	9 सेट-स्स्कृत वाइंग्ल कारा (शेय खंड, श्यनारखंड)		- 1 may 1	
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ınk De	etails: BANK OF MAHARASHTRA		ABTOTION.	
anch :	: Bajirao Road, Pune (Maharashtra) A/c. : SANSKRIT SAHITYA RATNAKAR	एकूण	रक्कम	
Branch : A/c. No.	: Bajirao Road, Pune (Maharashtra) A/c. : SANSKRIT SAHITYA RATNAKAR : 20047603518 IFSC Code : MAHB 0000001 ळी १० ते सायं. ८ रविवार सुट्टी पुणे न्यायालयीन कक्षेत	एकूण	रक्कम	नेका ग्रह्मवि

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मुंबई दुकाने व संस्था अधिनियम, १९४८ नोंदणी क्र.१/८०५/दुकान/२०००/पूर्णा-च.क्र.१२९-३०/०४/०९

# CREDIT- MEMO

Moh.: 9922313416, 9423443555 रवाती प्रकाशन, (प्रकाशक व विक्रेतें) 'ओशो' निवास आनंद नगर पुर्णा (जं) 431511,

ता. पुर्णा (जं.) जि परभणी (M.S.)

प्रति/सेवा में
The Principal,
T. C. College
BARAMATT

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2021-2022 Doted 21/01/2022

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2) Credit 90 days only.

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3) Interest @ 36% p.a.will be charged on overdue bill. कुल मुल्य: 1750=00

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In words Rs. Balance for Ward

for SWATI PRAKASHAN (可可称)

LIB. INWARD No. 616 Date: 14 FEB 2022

स्वासी प्रकाशन बानंद नगर, पूर्णी-४३१५११

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मुंबर्स दुकाने व संस्था अधिनियम, १९४८ नोंदणी क.१/८०५/दुकान/२०००/पूर्णी-च.क.१२९-३७/०४/०९

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, संस्कृत साहित्य स्त्नाकर करिता

संस्था अधिनियम, ११४८ ५/दुकाल/२०००/पूर्णा<sup>- चं.</sup>क्र.१२९-३७/०४/०७ REDIT-MEMO Mob.: 9922313416, 9423443555

रवाती प्रकाशन,

(प्रकाशक व विक्रेते)

'ओशो' निवास आनंद नगर

पुर्णा (जं) 431511,

ता. पुर्णा (जं.) जि परभणी (M<sub>i</sub>S.) 1. 62.1-20.22 Dated 21 01 12 460 Rael 28 01 2022

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	19	भारतीय धर्म व तरवशीव	400	01	400=00
	21)	सताने तत्वशान 11446	200	01	200=00
	12)	हिन्द धर्म आणे तत्वधान	500	01	500-00
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4) Subject to PURNA Jurisdiction only.

In words Rs. Six . T

LIB. INTYARD No.

for SWATI PRAKASHAN

स्वाती प्रकाशन बानंद मगर, पुर्णी-४३१५११