Anekant Education Society's

# TuljaramChaturchand College of Arts, Science and Commerce Baramati

(Empowered Autonomous)

## **Department of History**

## **Students Placement/Progression to Higher Education (HE) Details**

# Academic Year: 2020-2021

# **BA History**

| Sr.<br>No | Student Name            | Placement/P<br>rogression<br>to HE | Name of the Employer/ HE<br>Institution                   | Pay Package/ Program |
|-----------|-------------------------|------------------------------------|---|----------------------|
| 1.        | GavaliShrinathRajendra  | Placement                          | Reliance Mart, Baramati                                   | 1,69,200             |
| 2.        | ShivasharanShivajiDatta | Placement                          | Own Business- Gift Shoppe with Decoration, MIDC, Baramati | 450000               |
| 3.        | SonawaneVikas Suresh    | Placement                          | Mechanic, Maruti Showroom,<br>Baramati.                   | 300000               |
| 4.        | JadhavSomnathJaywant    | Placement                          | Schreiber Dynamix Dairies<br>Private Limited, Baramati.   | 200000               |
| 5.        | KhanavaleSharadBapurao  | Placement                          | Own Business- Fish supplier                               | 300000               |
| 6.        | PhadtareDhirajBapurao   | Placement                          | Own Business- Agriculture                                 | 400000               |
| 7.        | PawarShivamShivajirao   | Placement                          | Own Business- Agriculture                                 | 250000               |
| 8.        | MergalSumitBaban        | Placement                          | Actor   | 250000               |
| 9         | BagwanShoeabNisar       | Placement                          | Own Business- Grocery Shop,<br>Baramati.                  | 500000               |
| 10.       | PhadtareDivyaShashikant | Placement                          | Own Business- Classes                                     | 150000               |
| 11.       | RautRupali Anil         | Placement                          | Own Business- Beauty Parlor                               | 80000                |
| 12.       | GawadeNavanathBapu      | Placement                          | Own Business- Agriculture                                 | 600000               |
| 13.       | RandhwanSurajPrakash    | Progression                        | T. C. College, Baramati                                   | MA in History        |
| 14.       | JadhavShalmonBalasaheb  | Progression                        | T. C. College, Baramati                                   | MAin History         |
| 15.       | Chavan Abhishek Pramod  | Progression                        | T. C. College, Baramati                                   | MA in History        |
| 16.       | Nikam Swati Sanjay      | Progression                        | T. C. College, Baramati                                   | MA in History        |
| 17.       | Omase Pratik Dhanaji    | Progression                        | T. C. College, Baramati                                   | MA in History        |



| Sr.<br>No | Student Name           | Placement/P<br>rogression<br>to HE | Name of the Employer/ HE<br>Institution | Pay Package/ Program |
|-----------|------------------------|------------------------------------|---|----------------------|
| 1.        | GavaliShrinathRajendra | Placement                          | Reliance Mart, Baramati                 | 1,69,200             |



Date: 20.02.2024

Shrinath Gavali A2,Ekdant Aparment Mage Bhigwan Road,Ekdant Aparment Mage Bhigwan Road Maharashtra,India 413102

Offer-cum-Appointment Letter

Dear Shrinath,

This is with reference to your application and subsequent Test and Interviews you had with us.

We are pleased to offer you an appointment as CSA Trainee in the employment of the company subject to your joining on or before 20.03.2024. The offer shall automatically lapse if you do not join.

Reliance Projects & Property Management Services Ltd is engaged in the business of providing outsourced human resource services to their clients. Accordingly, you are assigned to our client to work as CSA Trainee in Grade K1 and shall perform duties that are assigned to you in connection with the Clients' business at their premises as may be advised from time to time.

You will receive an Annual Gross Compensation (including Basic and allowances) of Rs. 169200/- per annum as below:

|                      | Rs. per month |
|----------------------|---------------|
| Basic                | 8460          |
| HRA                  | 5640          |
| Conveyance Allowance |               |
| Monthly Gross        | 14100         |
| Annual Gross         | 169200        |

You will be covered by applicable statutory benefits such as PF, ESI and Bonus etc. The compensation is subject to prevailing tax and other laws, policies, rules and guidelines. You are expected to keep your compensation strictly confidential.

Your appointment and subsequent continuation of employment with the Company is strictly based on your consistent delivery on the agreed performance parameters and compliance with the values and guidelines of the organization. The tenure of your employment shall be subject to the requirement of the services provided by us to our client and shall also be subject to the requirement of deputation or completion of the project with the client.

The terms and conditions in this letter and the annexures thereto will form terms of appointment upon your joining. Please sign and return a copy of this letter as a token of your acceptance of the terms and conditions of employment and return the same to HR at the earliest.

Please note the documents to be submitted on your date of joining as part of joining compliance. We wish you a long successful association with us.

Yours faithfully,

For Reliance Projects & Property Management Services Ltd

Authorised Signatory

Signature of the Employee: Encl: Terms and Conditions of Employment - Annexure - I

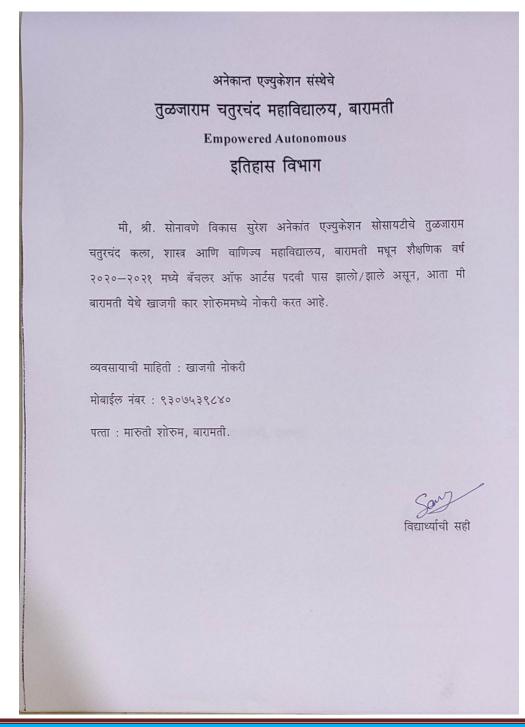
Registered Office: Office-101, Saffron, Nr. Centre Point, Panchwati, 5 Rasta, Ambawadi, Ahmedabad, Gujarat, India - 380 006. Phone: +91-079-3503 1200. CIN: U72501GJ2019PLC108755

| Sr.<br>No | Student Name            | Placement/P<br>rogression<br>to HE | Name of the Employer/ HE<br>Institution                   | Pay Package/ Program |
|-----------|-------------------------|------------------------------------|---|----------------------|
| 2.        | ShivasharanShivajiDatta | Placement                          | Own Business- Gift Shoppe with Decoration, MIDC, Baramati | 450000               |

|  |                                    | Gover<br>क्ष्म, लघु ए | ारत सरकार<br>nment of Inc<br>वं मध्यम उद्यम<br>nall and Med | ांत्रालय               | erprises                 | म्युस, सप्<br>म्युस, सप्                     | SINE<br>VI HURN SUM<br>NECON DITEMPISES |      |                     |                 | $\left\langle \right\rangle$ |                           | Ministry o            | मूक्ष्म, लघु<br>Micro,       | Small and      | of India<br>उद्यम मंत्रालग<br>d Medium I     | Enterpri                 | ses                      | HERE . PER                          | a de la casa de la cas<br>A secona de la casa de la<br>A secona de la casa de | 30म<br>अन्तरह      |
|--|------------------------------------|-----------------------|---|------------------------|--------------------------|--|---|------|---------------------|-----------------|------------------------------|---------------------------|-----------------------|------------------------------|----------------|--|--------------------------|--------------------------|-------------------------------------|---|--------------------|
| 1  | JDYAM RI                           | EGISTI                | RATION C  | ERTIF                  | ICATE                    |  |   |      |                     |                 |                              |                           | Udyam Regis           | tration Nu                   | mber : UD      | YAM-MH-26-                                   | 0384023                  |                          |                                     |   |                    |
| UDYAM REGISTRATION NUMBER  |                                    |                       | UDY   | AM-MH-26               | -0384023                 |  |   |      | 1                   | Type of         | Enterp                       | rise MICRO                |                       |                              |                |  | Majo                     | Activity                 | TR<br>[For availing]<br>Sector Lend | ADING<br>renefits of<br>ng(PSL) O   | Priority<br>NLY]   |
| NAME OF ENTERPRISE   |                                    |                       | GAY   | RI ARTS DI             | ECORETS                  |  |   |      | Ту                  |                 | -                            | tion Proprie              |                       |                              |                |  | Name of E                |                          | GAYTRI ART                          |   | ETS                |
|  | -                                  |                       |   |                        |                          |  |   |      |                     |                 |                              |                           | HIVAJI DATI           | A SHIVSH                     | ARAN           |  |                          |                          | HAPS5738N                           |   |                    |
| TYPE OF ENTERPRISE *   | SNo.                               | Classificat<br>2023   |   |                        | rise Type<br>licro       | Classificati<br>#9/05/2                      |   |      | D                   | o you h         |                              | TIN No                    |                       |                              |                |  |                          |                          | 719083730                           |   |                    |
| TITL OF EXTERPRISE   | 2                                  | 2022                  |   |                        | licro                    | 13/01/2                                      |   |      |                     |                 |                              |                           | VSHIVSHAP             | N8909@C                      | MAIL.COM       |  |                          | Category                 |                                     |   |                    |
|  |                                    |                       |   |                        | _                        | _  |   |      |                     |                 | Gen                          | ider Male                 |                       |                              |                |  | y Abled(DI               |                          | No                                  |   |                    |
| MAJOR ACTIVITY   |                                    | [For                  | availing benefits o   | TRADIN<br>(Priority Se | NG<br>retor Lending      | (PSL) ONLY]                                  |   |      | Dat                 | e of In         | corpora                      | tion 25/11/2              | 022                   |                              |                |  | f Commens<br>Production  |                          | 5/11/2022                           |   |                    |
| SOCIAL CATEGORY OF<br>ENTREPRENEUR   |                                    |                       |   | GENERA                 | L                        |  |   | Ban  | k Details           |                 |                              |                           |                       |                              |                |  |                          |                          |                                     |   |                    |
|  | S.No.                              |                       |   | Name of                | Uaitos                   |  |   |      |                     | ank Na          |                              |                           |                       | FS Code                      |                |  | 1                        | ank Accou                |                                     |   |                    |
| NAME OF UNIT(S)  | 1 HOTELAKS                         |                       |   |                        |                          |  |   |      | BANK OF             | MAH/            | RASHI                        | ΓRA                       | MA                    | HB000140                     | 9              |  |                          | 603262                   | 33037                               |   |                    |
|  |                                    | ITS DECORET           |   |                        |                          |  |   | Emp  | oloyment l          | Details         |                              |                           |                       |                              |                |  |                          |                          |                                     |   |                    |
|  | Flat/Door/Block No<br>Village/Town | Baramati              |   | Name of Pren<br>Hock   | ises' Building           | MIDC   |   |      |                     | Male            |                              |                           | I                     | emale                        |                |  | Other                    |                          |                                     | Total   |                    |
| OFFICAL ADDRESS OF ENTERPRISE  | Road Street Lane                   |                       |   | City                   |                          | BARAMATI                                     |   |      |                     | 2               |                              |                           |                       | 0                            |                |  | 0                        |                          |                                     | 2   |                    |
|  | State<br>Mobile                    | MARARAS<br>7719883730 | HTRA  | District<br>Email:     |                          | PUNE , Pin 413133<br>AKSHAYSHIVSHARNEH       | BEGMAIL.COM                             | Inve | stment in           | Plant a         | nd Mac                       | hinery OR                 | quipment (in          | Rs.)                         |                |  |                          |                          |                                     |   |                    |
| DATE OF INCORPORATION /<br>REGISTRATION OF ENTERPRISE<br>DATE OF COMMENCEMENT OF                   |                                    |                       |   | 25/11/202              |                          |  |   | 8.2  | io. Financi<br>Year | ial E.a.        | erprise<br>Type              | Written Dow<br>Value (WDV | Develops              | Control,<br>vh &<br>sent and | Mach<br>Equipm | ent in Plant and<br>inery OR<br>ent[(A)-(B)] | Total<br>Turnover<br>(A) | Export<br>Turnovi<br>(B) |                                     | er is ITR<br>Filled?  | r<br>7 Trr<br>Type |
| PRODUCTION/BUSINESS  |                                    |                       |   |                        |                          |  |   | 1    | 2021-22             |                 |                              | 0.00                      | Industrial Sa<br>0.00 | tety Devices                 | 0.00           |  | 0.00                     | 0.00                     | 0.00                                | No  | NA                 |
|  | SNa. NIC                           | 2 Digit               | NIC 4 Digit   | 5511                   | II - Hatels and N        | NBC 5 Digit<br>fotels, inns, resorts providi | Activity<br>as shart Services           | 2    | 2020-21             | Mie             | 10                           | 200100.00                 | 200300.00             |                              | 0.00           |  | 200000.00                | 0.00                     | 200000.00                           | No  | NA                 |
| NATIONAL INDUSTRY<br>CLASSIFICATION CODE(S)  | 2 50 - Creative,                   |                       | accommodation activ   | ities term<br>boat     | n kədging faciliifə<br>N | s; includes accommodation                    | in house                                | Unit | (s) Details         |                 |                              |                           |                       |                              |                |  |                          |                          |                                     |   |                    |
|  | 2 50 - Creative,<br>enfertainmen   | d activities          | and other arts activit                                      | ies activ              | ities                    | re arts and and entertainm                   | en servico                              | SN   | Unit N              | ame             | Fl                           | at                        | Building              | Ville                        | pe/Town Bloc   | k Read                                       |                          | City I                   | in State                            |   | Distric            |
| DATE OF UDYAM REGISTRATION   |                                    |                       |   | 13/01/202              | 3                        |  |   |      | HOTE                | L AKSH          | AY CI                        | AUDHARW/                  | STI VANJARV           | ADI BAR                      | AMATI .        | 1.00   |                          | . 4                      | 13133 MAHA                          | RASHTRA   | PUNE               |
| <sup>4</sup> In case of graduation (upward/reverse) of stata<br>26.06.2020 issued by the Mio MSME. | n of an enterprise, the            | r benefit of the      | Geverament Scheme   | will be availed        | d as per the pro         | visions of NotFication No.                   | . S.O. 2119(F) dated                    | 2    | GAYT                | RI ARTS<br>RETS | S.A                          | AI COMPLEX                | MIDC                  | Baran                        | sati .         | Nr BANK OF<br>MAHARASH                       | ITRA                     | Baramati. 4              | 13133 MAHA                          | RASHTRA   | PUNE               |
| Disclaimer: This is computer<br>For any assistance, you may contact:                               | r generated statement, no          | o signature requi     | red. Printed from https:                                    | 'ndywereg isteat       | ion.gov in & Dan         | of printing - 21/11/2023                     |   | om   | cial addre          | ss of Ei        | nterpris                     | e                         |                       |                              |                |  |                          |                          |                                     |   |                    |
|  |                                    |                       |   |                        |                          |  |   |      | at/Door/Blo         | ck No.          | S.A.                         | I COMPLEX                 |                       | N                            | me of Premise  | e/Beilding                                   | MIDC                     |                          |                                     | _   | _                  |
| 1. District Industries Centre: PUNE  | (MAHARASHTRA)                      |                       |   |                        |                          | R  | EA                                      |      | llage/Town          |                 |                              | amati                     |                       |                              | wk             | a promp                                      |                          |                          |                                     |   | _                  |
| 2. MSME-DFO: MUMB  | IAI ( MAILARASIITR/                | 4.)                   |   |                        |                          |  | MPION                                   |      | ad/Street/L         | ane             |                              | BANK OF M/                | HARASHTRA             | 0                            |                |  | BARAN                    | ATI                      |                                     |   | _                  |
|  |                                    |                       | _   |                        | -                        |  | the the                                 | Sti  | ate                 |                 | M                            | AHARASHTR                 |                       | Di                           | strict         |  | PUNE,                    | Pin : 413133             |                                     |   | _                  |
|  |                                    |                       |   |                        |                          |  | istry of                                | м    | obile               |                 | 771                          | 19083730                  |                       | E                            | nail:          |  |                          |                          | N8909@GMAI                          | L.COM   |                    |
| Visit : www.msme.gov.in ; www.de   | cmsme.gov.in ; w                   | ww.champ              | ions.gov.in   | 10 .0                  |                          |  | SME                                     | La   | titude              |                 | 18.                          | 207037760731              | 17                    | L                            | ngitude:       |  | 74,6244                  | 634417879                |                                     |   |                    |
| 🕐 🖲 📵 🤭 Follow us @minm  | sme & 🕘 😨 @                        | Bmsmecha              | mpions  | 法計                     |                          |  |   | Nati | ional Indu          | stry Cl         | assificat                    | tion Code(S)              |                       |                              |                |  |                          |                          |                                     |   |                    |
|  |                                    |                       |   |                        |                          |  |   | SN   | o. Nic 2 Di         | izit            | _                            | Nic                       | 4 Digit               |                              | Nic 5 Dia      | uit .  |                          |                          |                                     |   | Activity           |
|  |                                    |                       |   |                        |                          |  |   |      | 55 - Acc            | -               | tion                         | 551                       | - Short term ac       | ommodation                   | 55101 - E      | Iotels and Motels                            |                          | providing sh             | ort term lodging                    | Read and serve  | Services           |
|  |                                    |                       |   |                        |                          |  |   |      | 90 - Cro            | ative, at       | is and                       | acti<br>900               | - Dramatic arts.      | music and o                  |                | accommodation is<br>Other creative arts      |                          | rtainment act            | ivities                             | _   | Services           |
| 1  |                                    |                       |   |                        |                          |  |   |      | entertair           | ament ac        | tivities                     | arts                      | activities            |                              |                |  |                          |                          |                                     |   |                    |
|  |                                    |                       |   |                        |                          |  |   |      |                     |                 |                              |                           |                       |                              |                |  |                          |                          |                                     |   |                    |

| Are you interested to get registered on Government e-Market (GeM) Portal    | Yes                    |                   |  |  |  |
|---|------------------------|-------------------|--|--|--|
| Are you interested to get registered on TReDS Portals(one or more)          |                        |                   |  |  |  |
| Are you interested to get registered on National Career Service(NCS) Portal | Yes                    |                   |  |  |  |
| Are you interested to get registered on NSIC B2B Portal                     | No                     |                   |  |  |  |
| Are you interested in availing Free .IN Domain and a business email ID      | No                     |                   |  |  |  |
| District Industries Centre  | PUN                    | E ( MAHARASHTRA ) |  |  |  |
| MSME-DFO  | MUMBAI ( MAHARASHTRA ) |                   |  |  |  |
| Date of Udyam Registration  | 13/01                  | 13/01/2023        |  |  |  |
| Date of Printing  | 21/11/2023             |                   |  |  |  |
| IEC Details   |                        |                   |  |  |  |
| IEC Details   |                        |                   |  |  |  |
| IEC Number  |                        |                   |  |  |  |
| IEC Status Inactive   |                        |                   |  |  |  |
| IEC Registration Date   |                        |                   |  |  |  |
| EC Modifification Date  |                        |                   |  |  |  |

| Sr.<br>No | Student Name          | Placement/P<br>rogression<br>to HE | Name of the Employer/ HE<br>Institution | Pay Package/ Program |
|-----------|-----------------------|------------------------------------|---|----------------------|
| 3.        | Sonawane Vikas Suresh | Placement                          | Mechanic, Maruti Showroom,<br>Baramati. | 300000               |



| Sr.<br>No | Student Name           | Placement/P<br>rogression<br>to HE | Name of the Employer/ HE<br>Institution                 | Pay Package/ Program |
|-----------|------------------------|------------------------------------|---|----------------------|
| 4.        | Jadhav Somnath Jaywant | Placement                          | Schreiber Dynamix Dairies<br>Private Limited, Baramati. | 200000               |

अनेकान्त एज्युकेशन संस्थेचे तुळजाराम चतुरचंद महाविद्यालय, बारामती Empowered Autonomous इतिहास विभाग

मी, श्री. जाधव सोमनाथ जयवंत अनेकांत एज्युकेशन सोसायटीचे तुळजाराम चतुरचंद कला, शास्त्र आणि वाणिज्य महाविद्यालय, बारामती मधून शैक्षणिक वर्ष २०२०–२०२१ मध्ये बॅचलर ऑफ आर्टस पदवी पास झालो/झाले असून, आता मी बारामती येथे खाजगी डेअरी मध्ये नोकरी करत आहे.

व्यवसायाची माहिती : खाजगी नोकरी

मोबाईल नंबर : ८५५४०७९८६८

पत्ता : श्रायबर डायनॅमिक्स, एमआयडीसी, बारामती.

| Sr.<br>No | Student Name           | Placement/P<br>rogression<br>to HE | Name of the Employer/ HE<br>Institution | Pay Package/ Program |
|-----------|------------------------|------------------------------------|---|----------------------|
| 5.        | KhanavaleSharadBapurao | Placement                          | Own Business- Fish supplier             | 300000               |

अनेकान्त एज्युकेशन संस्थेचे तुळजाराम चतुरचंद महाविद्यालय, बारामती Empowered Autonomous दृतिहास विभाग मी, श्री. खानेवाले शरद बापूराव अनेकांत एज्युकेशन सोसायटीचे तुळजाराम चतुरचंद कला, शास्त्र आणि वाणिज्य महाविद्यालय, बारामती मधून शैक्षणिक वर्ष २०२०–२०२१ मध्ये बॅचलर ऑफ आर्टस पदवी पास झालो/झाले असून, आता मी

व्यवसायाची माहिती : मत्स्य पुरवठादार

इंदापूर येथे स्वतःचा व्यवसाय करत आहे.

मोबाईल नंबर : ९०२१६५८०३७

पत्ता : इंदापूर, जि. पुणे.

Chanced E. विद्यार्थ्याची सही

| Sr.<br>No | Student Name          | Placement/P<br>rogression<br>to HE | Name of the Employer/ HE<br>Institution | Pay Package/ Program |
|-----------|-----------------------|------------------------------------|---|----------------------|
| 6.        | PhadtareDhirajBapurao | Placement                          | Own Business- Agriculture               | 400000               |

अनेकान्त एज्युकेशन संस्थेचे तुळजाराम चतुरचंद महाविद्यालय, बारामती Empowered Autonomous इतिहास विभाग

मी, श्री. फडतरे धीरज बापूराव अनेकांत एज्युकेशन सोसायटीचे तुळजाराम चतुरचंद कला, शास्त्र आणि वाणिज्य महाविद्यालय, बारामती मधून शैक्षणिक वर्ष २०२०–२०२१ मध्ये बॅचलर ऑफ आर्टस पदवी पास झालो/झाले असून, आता मी मेखळी येथे स्वतःचा व्यवसाय करत आहे.

व्यवसायाची माहिती : शेती

मोबाईल नंबर : ९२८४८११३९३

पत्ता : मेखळी, बारामती, जि. पुणे.

ची सही

| Sr.<br>No | Student Name          | Placement/P<br>rogression<br>to HE | Name of the Employer/ HE<br>Institution | Pay Package/ Program |
|-----------|-----------------------|------------------------------------|---|----------------------|
| 7.        | PawarShivamShivajirao | Placement                          | Own Business- Agriculture               | 250000               |

अनेकान्त एज्युकेशन संस्थेवे तुळजाराम चतुरचंद महाविद्यालय, बारामती Empowered Autonomous इतिहास विभाग

मी, श्री. पवार शिवम शिवाजीराव अनेकांत एज्युकेशन सोसायटीचे तुळजाराम चतुरचंद कला, शास्त्र आणि वाणिज्य महाविद्यालय, बारामती मधून शैक्षणिक वर्ष २०२०–२०२१ मध्ये बॅचलर ऑफ आर्टस पदवी पास झालो/झाले असून, आता मी मासाळवाडी येथे स्वत:चा व्यवसाय करत आहे.

व्यवसायाची माहिती : शोती

मोबाईल नंबर : ८६०५१३२९८०

पत्ता : मासाळवाडी, बारामती, जि. पुणे.

pown. विद्यार्थ्याची सही

| Sr.<br>No | Student Name     | Placement/P<br>rogression<br>to HE | Name of the Employer/ HE<br>Institution | Pay Package/ Program |
|-----------|------------------|------------------------------------|---|----------------------|
| 8.        | MergalSumitBaban | Progression                        | Actor                                   | 250000               |

अनेकान्त एज्युकेशन संस्थेचे तुळजाराम चतुरचंद महाविद्यालय, बारामती **Empowered Autonomous** इतिहास विभाग मी, श्री. मेरगळ सुमित बबन अनेकांत एज्युकेशन सोसायटीचे तुळजाराम चतुरचंद कला, शास्त्र आणि वाणिज्य महाविद्यालय, बारामती मधून शैक्षणिक वर्ष २०२०–२०२१ मध्ये बॅचलर ऑफ आर्टस पदवी पास झालो/झाले असून, आता मी मुंबई येथे स्वतःचा व्यवसाय करत आहे. व्यवसायाची माहिती : अभिनय मोबाईल नंबर : ९३०७०२०६७७ पत्ता : मुंबई

| Sr.<br>No | Student Name      | Placement/P<br>rogression<br>to HE | Name of the Employer/ HE<br>Institution  | Pay Package/ Program |
|-----------|-------------------|------------------------------------|--|----------------------|
| 9.        | BagwanShoeabNisar | Placement                          | Own Business- Grocery Shop,<br>Baramati. | 500000               |

अनेकान्त एज्युकेशन संस्थेचे तुळजाराम चतुरचंद महाविद्यालय, बारामती Empowered Autonomous इतिहास विभाग

मी, श्री. बागवान शोएब निसार अनेकांत एज्युकेशन सोसायटीचे तुळजाराम चतुरचंद कला, शास्त्र आणि वाणिज्य महाविद्यालय, बारामती मधून शैक्षणिक वर्ष २०२०–२०२१ मध्ये बॅचलर ऑफ आर्टस पदवी पास झालो/झाले असून, आता मी बारामती येथे स्वतःचा व्यवसाय करत आहे.

व्यवसायाची माहिती : किराणा मालाचे दुकान मोबाईल नंबर : ९०७५८७८७३९ पत्ता : गुणवडी चौक, बारामती, जि. पुणे.

> Beelwein, , विद्यार्थ्याची सही

| Sr.<br>No | Student Name            | Placement/P<br>rogression<br>to HE | Name of the Employer/ HE<br>Institution | Pay Package/ Program |
|-----------|-------------------------|------------------------------------|---|----------------------|
| 10.       | PhadtareDivyaShashikant | Placement                          | Own Business- Classes                   | 150000               |

अनेकान्त एज्युकेशन संस्थेचे तुळजाराम चतुरचंद महाविद्यालय, बारामती Empowered Autonomous इतिहास विभाग

मी, श्री. फडतरे दिव्या शशिकांत अनेकांत एज्युकेशन सोसायटीचे तुळजाराम चतुरचंद कला, शास्त्र आणि वाणिज्य महाविद्यालय, बारामती मधून शैक्षणिक वर्ष २०२०–२०२१ मध्ये बॅचलर ऑफ आर्टस पदवी पास झालो/झाले असून, आता मी मेखळी येथे स्वत:चा व्यवसाय करत आहे.

व्यवसायाची माहिती : होम क्लासेस मोबाईल नंबर :९९६०३८५७७० पत्ता : कसबा, बारामती, जि. पुणे.

Dehaltine विद्यार्थ्याची सही

| Sr. Student Name rogress   No to HE | Placement/P<br>rogression<br>to HE | Name of the Employer/ HE<br>Institution | Pay Package/ Program        |       |
|-------------------------------------|------------------------------------|---|-----------------------------|-------|
| 11.                                 | Raut Rupali Anil                   | Placement                               | Own Business- Beauty Parlor | 80000 |

अनेकान्त एज्युकेशन संस्थेचे तुळजाराम चतुरचंद महाविद्यालय, बारामती Empowered Autonomous इतिहास विभाग मी, सौ. राउत रुपाली अनिल अनेकांत एज्युकेशन सोसायटीचे तुळजाराम चतुरचंद

कला, शास्त्र आणि वाणिज्य महाविद्यालय, बारामती मधून शैक्षणिक वर्ष २०२०–२०२१ मध्ये बॅचलर ऑफ आर्टस पदवी पास झालो/झाले असून, आता मी गोखळी येथे स्वतःचा व्यवसाय करत आहे.

व्यवसायाची माहिती : ब्यूटी पार्लर मोबाईल नंबर : ७२१९४७८८८३ पत्ता : गोखळी, फलटण, जि. पुणे.

| Sr.<br>No | Student Name       | Placement/P<br>rogression<br>to HE | Name of the Employer/ HE<br>Institution | Pay Package/ Program |
|-----------|--------------------|------------------------------------|---|----------------------|
| 12.       | GawadeNavanathBapu | Placement                          | Own Business- Agriculture               | 600000               |

अनेकान्त एज्युकेशन संस्थेचे तुळजाराम चतुरचंद महाविद्यालय, बारामती Empowered Autonomous इतिहास विभाग

मी, श्री. गावडे नवनाथ बापू अनेकांत एज्युकेशन सोसायटीचे तुळजाराम चतुरचंद कला, शास्त्र आणि वाणिज्य महाविद्यालय, बारामती मधून शैक्षणिक वर्ष २०२०–२०२१ मध्ये बॅचलर ऑफ आर्टस पदवी पास झालो/झाले असून, आता मी मेडद येथे स्वतःचा व्यवसाय करत आहे.

व्यवसायाची माहिती : शेती

मोबाईल नंबर : ९४२३२००४१५

पत्ता : मेडद, बारामती, जि. पुणे.

वद्यार्थ्याची सही

| Sr.<br>No | Student Name         | Placement/P<br>rogression<br>to HE | Name of the Employer/ HE<br>Institution | Pay Package/ Program |
|-----------|----------------------|------------------------------------|---|----------------------|
| 13.       | RandhwanSurajPrakash | Progression                        | T. C. College, Baramati                 | MA in History        |



Anekant Education Society's **TULJARAM CHATURCHAND COLLEGE OF ARTS, SCIENCE AND COMMERCE** BARAMATI(Dist-Pune) 413102 Tel: (02112) 222405, 223635

SENIOR COLLEGE - Year 2021-22 RANDHWAN SURAJ PRAKASH Mother Name : Savita Class : M.A.(Hist)-I Div : A Roll No: 14833 Contact :9028411818 Birth Date : 21/12/1997

STaatap Principal

| Sr.<br>No | Student Name           | Placement/P<br>rogression<br>to HE | Name of the Employer/ HE<br>Institution | Pay Package/ Program |
|-----------|------------------------|------------------------------------|---|----------------------|
| 14.       | JadhavShalmonBalasaheb | Progression                        | T. C. College, Baramati                 | MAin History         |



Anekant Education Society's **TULJARAM CHATURCHAND COLLEGE OF ARTS, SCIENCE AND COMMERCE** BARAMATI(Dist-Pune) 413102 Tel: (02112) 222405, 223635

SENIOR COLLEGE - Year 2021-22 JADHAV SHALMON BALASAHEB Mother Name : Shalan Class : M.A.(Hist)-I Div : A Roll No: 14823 Contact :9130008418

Roll No: 14823 Contact :9130008418 Birth Date : 10/05/2000

Principal

| Sr.<br>No | Student Name           | Placement/P<br>rogression<br>to HE | Name of the Employer/ HE<br>Institution | Pay Package/ Program |
|-----------|------------------------|------------------------------------|---|----------------------|
| 15.       | Chavan Abhishek Pramod | Progression                        | T. C. College, Baramati                 | MA in History        |



Anekant Education Society's **TULJARAM CHATURCHAND COLLEGE OF ARTS, SCIENCE AND COMMERCE** BARAMATI(Dist-Pune) 413102 Tel: (02112) 222405, 223635

SENIOR COLLEGE - Year 2021-22



CHAVAN ABHISHEK PRAMOD Mother Name : RUPALI Class : M.A.(Hist)-I Div : A Roll No: 14861 Contact :9075653830 Birth Date : 13/12/2000

STagtap Principal

| Sr.<br>No | Student Name       | Placement/P<br>rogression<br>to HE | Name of the Employer/ HE<br>Institution | Pay Package/ Program |
|-----------|--------------------|------------------------------------|---|----------------------|
| 16.       | Nikam Swati Sanjay | Progression                        | T. C. College, Baramati                 | MA in History        |



Anekant Education Society's **TULJARAM CHATURCHAND COLLEGE OF ARTS, SCIENCE AND COMMERCE** BARAMATI(Dist-Pune) 413102 Tel: (02112) 222405, 223635

SENIOR COLLEGE - Year 2021-22



NIKAM SWATI SANJAY Mother Name : Shobha Class : M.A.(Hist)-I Div : A Roll No: 14862 Contact :9146021879 Birth Date : 02/08/1999

Saatap Principal

| Sr.<br>No | Student Name         | Placement/P<br>rogression<br>to HE | Name of the Employer/ HE<br>Institution | Pay Package/ Program |
|-----------|----------------------|------------------------------------|---|----------------------|
| 17.       | Omase Pratik Dhanaji | Progression                        | T. C. College, Baramati                 | MA in History        |



Anekant Education Society's **TULJARAM CHATURCHAND COLLEGE OF ARTS, SCIENCE AND COMMERCE** BARAMATI(Dist-Pune) 413102 Tel: (02112) 222405, 223635

SENIOR COLLEGE - Year 2021-22 OMASE PRATIK DHANAJI Mother Name : SHARADA Class : M.A.(Hist)-I Div : A Roll No: 14820 Contact :9146390693 Birth Date : 17/12/1999

STaatap Principal

### Anekant Education Society's

# Tuljaram Chaturchand College of Arts, Science and Commerece Baramati

(Empowered Autonomous)

# Department of History

# Student Placement/Progression to Higher Education (HE) Details

# Academic Year: 2020-2021

### M.A. History

| Sr.No. | Student_Name            | Placement<br>/Progression<br>to HE | Name of the<br>Employer/HE Institution | Pay<br>Package/Program |
|--------|-------------------------|------------------------------------|--|------------------------|
| 1.     | DHALE VINOD SHIVAJIRAO  | Placement                          | Substation Assistant                   | 4,80,000               |
| 2.     | BHARNE MANISHA ANKUSH   | Placement                          | Clerk                                  | 1,20,000               |
| 3.     | DADAS SNEHA BALASO      | Placement                          | Teacher(Non-grant)                     | 1,20,000               |
| 4.     | WABLE VAIBHAV HANUMANT  | Placement                          | Rector                                 | 1,20,000               |
| 5.     | GAWADE PRAGATI RAMESH   | Placement                          | Y.C.M.O.U. Teacher                     | 20,000                 |
| 6.     | DORKAR ATUL DATTU       | Placement                          | Job(Sonai Dary)                        | 2,40,000               |
| 7.     | JAMDADE PRIYANKA NANDU  | Placement                          | Farming                                | 7,00,000               |
| 8.     | SAWANE MONIKA MADHUKAR  | Placement                          | Farming                                | 5,60,000               |
| 9.     | GAWADE AJINATH DNYANDEV | Placement                          | Farming                                | 7,00,000               |
| 10.    | KARCHE ATUL MOHAN       | Placement                          | Farming                                | 7,40,000               |
| 11.    | GAIKWAD SHRIKANT TANAJI | Placement                          | Job(Private Compony)                   | 1,20,000               |
| 12.    | WAGHMODE SACHIN ARJUN   | Placement                          | Teacher(Non-grant)                     | 1,20,000               |
| 13.    | PANSARE PRATAP DAYARAM  | Placement                          | Police Training Period                 | Training Period        |
| 14.    | GEND RANJIT PRAKASH     | Placement                          | Farming                                | 5,60,000               |
| 15.    | MOHITE VIDHYA BHAGWAN   | Placement                          | Beauty Parler                          | 40,000                 |
| 16.    | MANE PRAGATI JAWAHAR    | Placement                          | Home Tuition                           | 60,000                 |
| 17.    | JOSHI PRABHAS NANDKUMAR | Progression                        | Competitive Exam                       | Competitive Exam       |



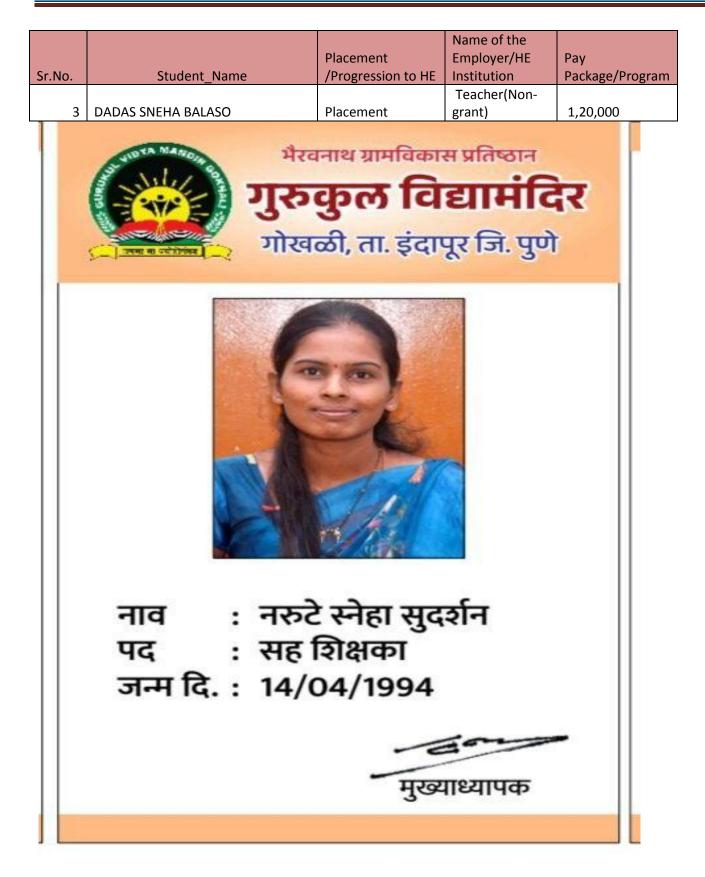
| 18.    | GOSAVI JYOTI MOHAN     | Progression  | Competitive Exam        | Competitive Exam |
|--------|------------------------|--------------|-------------------------|------------------|
| 19.    | JADHAV RANI MADHUKAR   | Progression  | Competitive Exam        | Competitive Exam |
|        |                        |              |                         |                  |
|        |                        |              |                         |                  |
|        |                        | Placement    |                         |                  |
| Sr.No. |                        | /Progression | Name of the             | Pay              |
|        | Student_Name           | to HE        | Employer/HE Institution | Package/Program  |
| 1.     | DHALE VINOD SHIVAJIRAO | Placement    | Substation Assistant    | 4,80,000         |





| Sr. | No. | Student_Name          | Placement<br>/Progression to HE | Name of the<br>Employer/HE<br>Institution | Pay<br>Package/Program |
|-----|-----|-----------------------|---------------------------------|---|------------------------|
|     | 2   | BHARNE MANISHA ANKUSH | Placement                       | Clerk                                     | 1,20,000               |





|        |                        |                    | Name of the |                 |
|--------|------------------------|--------------------|-------------|-----------------|
|        |                        | Placement          | Employer/HE | Рау             |
| Sr.No. | Student_Name           | /Progression to HE | Institution | Package/Program |
| 4      | WABLE VAIBHAV HANUMANT | Placement          | Rector      | 1,20,000        |

| V///   |  |
|--|--|
| Same of The School   | ER ROLL MONTH - Aug - 2024-25 YEAR-2013-2024                     |
| Site Name & Derivation (California) Derivation (1 2 3 () 5 6 7 9 9 10 ()<br>Research (1 2 3 () 5 6 7 9 9 10 ()<br>Research (1 2 3 () 5 6 7 9 9 10 ()<br>Research (1 2 3 () 5 6 7 9 9 10 ()<br>Research (1 2 3 () 5 6 7 9 9 10 ()<br>Research (1 2 3 () 5 6 7 9 9 10 ()<br>Research (1 2 3 () 5 6 7 9 9 10 ()<br>Research (1 2 3 () 5 6 7 9 9 10 ()<br>Research (1 2 3 () 5 6 7 9 9 10 ()<br>Research (1 2 3 () 5 6 7 9 9 10 ()<br>Research (1 2 3 () 5 6 7 9 9 10 ()<br>Research (1 2 3 () 5 6 7 9 9 10 ()<br>Research (1 2 3 () 5 6 7 9 9 10 ()<br>Research (1 2 3 () 5 6 7 9 9 10 ()<br>Research (1 2 3 () 5 6 7 9 9 10 ()<br>Research (1 2 3 () 5 6 7 9 9 10 ()<br>Research (1 2 3 () 5 6 7 9 10 ()<br>Research (1 2 3 () 5 6 7 9 10 ()<br>Research (1 2 3 () 5 6 7 9 10 ()<br>Research (1 2 3 () 5 6 7 9 10 ()<br>Research (1 2 3 () 5 6 7 9 10 ()<br>Research (1 2 3 () 5 6 7 9 10 ()<br>Research (1 2 3 () 5 6 7 9 10 ()<br>Research (1 2 3 () 5 6 7 9 10 ()<br>Research (1 2 3 () 5 6 7 9 10 ()<br>Research (1 2 3 () 5 6 7 9 10 ()<br>Research (1 2 3 () 5 6 7 9 10 ()<br>Research (1 2 3 () 5 6 7 9 10 ()<br>Research (1 2 3 () 5 6 7 9 10 ()<br>Research (1 2 3 () 5 6 7 9 10 ()<br>Research (1 2 3 () 5 6 7 9 10 ()<br>Research (1 2 3 () 5 6 7 9 10 ()<br>Research (1 2 3 () 5 6 7 9 10 ()<br>Research (1 2 3 () 5 6 7 9 10 ()<br>Research (1 2 3 () 5 6 7 9 10 ()<br>Research (1 2 3 () 5 6 7 9 10 ()<br>Research (1 2 3 () 5 6 7 9 10 ()<br>Research (1 2 3 () 5 6 7 9 10 ()<br>Research (1 2 3 () 5 6 7 9 10 ()<br>Research (1 2 3 () 5 6 7 9 10 ()<br>Research (1 2 3 () 5 6 7 9 10 ()<br>Research (1 2 3 () 5 6 7 9 10 ()<br>Research (1 2 3 () 5 6 7 9 10 ()<br>Research (1 2 3 () 5 6 7 9 10 ()<br>Research (1 2 3 () 5 6 7 9 10 ()<br>Research (1 2 3 () 5 6 7 9 10 ()<br>Research (1 2 3 () 5 6 7 9 10 ()<br>Research (1 2 3 () 5 6 7 9 10 ()<br>Research (1 2 3 () 5 6 7 9 10 ()<br>Research (1 2 3 () 5 6 7 9 10 ()<br>Research (1 2 3 () 5 6 7 9 10 ()<br>Research (1 2 3 () 5 6 7 9 10 ()<br>Research (1 2 3 () 5 6 7 9 10 ()<br>Research (1 2 3 () 5 6 7 9 10 ()<br>Research (1 2 3 () 5 6 7 9 10 ()<br>Research (1 2 3 () 5 6 7 9 10 ()<br>Research (1 2 3 () 5 6 7 9 10 ()<br>Research (1 2 3 () 5 6 7 9 10 ()<br>Rese |  |
| 15 Ple. Wagh Suzaj Anjay Hald Inharge Inharge  |  |
| The horse 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  | 14 22 22 22 22 22 22 22 22 22 22 22 22 22                        |
| n Me Jashi Mague Hestel LIII I HAR LIC<br>Integre Integre Bara and All I I   | ICIULI ALLI AL   |
| n Mer Lakhande Shubbanji Hastel 933 193 393 393 13   | මේ අයුතියක් මෙන්තියිම කී පිළිත<br>මේ අයුතියක් පින්තියිම කී පිළිත |
| 14 Me Paule Yojen bagunan 10 data alata a  |  |
|  |  |
| 21 Mes Pause Paul Balais TGI   |  |

| Sr.No. | Student Name          | Placement<br>/Progression to HE | Name of the<br>Employer/HE<br>Institution | Pay<br>Package/Program |
|--------|-----------------------|---------------------------------|---|------------------------|
| 5      | GAWADE PRAGATI RAMESH | Placement                       | Y.C.M.O.U.<br>Teacher                     | 20,000                 |



यशवंतराव चव्हाण महाराष्ट्र मुक्त विद्यापीठ, नाशिक. अभ्यासकेंद्र – तुळजाराम चतुरचंद महाविद्यालय, बारामती (केंद्र कमांक ६२०७–ए)

केंद्रप्रमुख : प्राचार्य.डॉ.अविनाश एस. जगताप कार्यालय —(०२११२) २२२४०५ फॅक्स — (०२११२) २२२७२८

केंद्र संयोजक :प्रा.डॉ. सुनील के.खामगळ केंद्र सहाय्यक : श्री. पाटील अमोल शिवाजी Email-rcpycmou6207a@gmail.com

जा.क. 21218-1

दिनांक- ०१/०८/ २०२५

# समंत्रक म्हणून मान्यता पत्र

प्रा.गावडे प्रगती रमेश या यशवंतराव चव्हाण महाराष्ट्र मुक्त विद्यापीठ, नाशिक द्वारा चालविल्या जाणाऱ्या तुळजाराम चतुरचंद महाविद्यालय, बारामती या अभ्यासकेंद्रात केंद्रात सन २०२१-२२ पासून इतिहास विषयाचे समंत्रक या पदावर काम करीत आहेत.

मागणीप्रमाणे प्रमाणपत्र देणेत येत आहे.



Center Co-ordinator YCMOU.Nashik Study Center T.C.College,Baramati (6207A)

|        |                   | Placement          | Name of the<br>Employer/HE | Рау             |
|--------|-------------------|--------------------|----------------------------|-----------------|
| Sr.No. | Student_Name      | /Progression to HE | Institution                | Package/Program |
| 6      | DORKAR ATUL DATTU | Placement          | Job(Sonai Dary)            | 2,40,000        |

AnekantEducation Society's

TuljaramChaturchand College,Baramati.

(Empowered Autonomous)

Department of History

I

दोरकर ठाउल ब्ट्ट Studied in Anekant Education Society's Tuljaram Chaturchand College of Arts Science and Commercee, Baramati passed out in 2022\_/2014\_\_\_\_

with graduation / Post graduation.

Now I am doing own Business (Self Employed)

3 आरा Business details: Job सोनाइ Mobile No. 3960535258 मुन्मे अवागीनगर्ना इंदापूर Address: Student's signature

|        |                        |                    | Name of the |                 |
|--------|------------------------|--------------------|-------------|-----------------|
|        |                        | Placement          | Employer/HE | Рау             |
| Sr.No. | Student_Name           | /Progression to HE | Institution | Package/Program |
| 7      | JAMDADE PRIYANKA NANDU | Placement          | Farming     | 7,00,000        |

| wit<br>No<br>Bu         | Jamo dae<br>died in Anekant<br>Science and Co<br>graduation / Po                    | vn Business (Self E  | d College,Ba<br>autonomous)<br>of History<br>Jandu<br>y's Tuljaram C<br>ati passed out | Thaturchand College                   | e of        |       |
|-------------------------|---|--|--|---------------------------------------|-------------|-------|
| Stu<br>Art<br>Wit<br>No | Jamoslas<br>died in Anekant<br>Science and Co<br>graduation / Po<br>v I am doing ow | (Empowered A)<br>Department<br>Education Society<br>ommerece, Barama<br>ost graduation.<br>vn Business (Self E | utonomous)<br>of History<br>Jandu<br>,'s Tuljaram G<br>ati passed out                  | Thaturchand College                   | e of        |       |
| Stu<br>Art<br>Wit<br>No | s Science and Co<br>graduation / Po<br>v I am doing ow                              | Department of<br>Education Society<br>ommerece, Barama<br>ost graduation.<br>on Business (Self E               | of History<br>Jandu<br>7's Tuljaram C<br>ati passed out                                | Chaturchand Colleg<br>in 2029_ /2024_ | e of        |       |
| Stu<br>Art<br>Wit<br>No | s Science and Co<br>graduation / Po<br>v I am doing ow                              | Education Society<br>ommerece, Barama<br>ost graduation.<br>vn Business (Self E                                | Yandu<br>r's Tuljaram (<br>ati passed out  | Chaturchand Colleg<br>in 20කු_ /20අ   | e of        |       |
| wit<br>No<br>Bu         | s Science and Co<br>graduation / Po<br>v I am doing ow                              | Education Society<br>ommerece, Barama<br>ost graduation.<br>vn Business (Self E                                | 's Tuljaram C<br>ati passed out  | Chaturchand Colleg<br>in 2029_ /2024_ | e of        |       |
| wit<br>No<br>Bu         | o graduation / Po<br>v I am doing ow  | ost graduation.<br>vn Business (Self E   | THE WORLD  |                                       |             |       |
| No<br>Bu                | v I am doing ow   | vn Business (Self E  | Smployed)  |                                       |             |       |
| Bu                      |   | D  |  |                                       |             |       |
|                         | iness details: 😒  |  |  |                                       |             |       |
|                         |   | रोती.  |  | 12                                    |             |       |
|                         | ile No9   | 325527293  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |                                       |             | 1     |
|                         | Iress:  | N - 1  |  | e E E                                 |             |       |
| Au                      | uress: सुरुषे   | - एके नेने-  | yor.   | - 119° _                              |             |       |
|                         |   |  |  | 2.77                                  |             | - and |
|                         |   |  |  | Rucha                                 |             | 100   |
| a Mag                   |   |  |  | Student's signat                      | ure         |       |
| 1                       | · / · ·   |  |  |                                       |             |       |
| 1                       | 14  | $\sim$   |  |                                       |             |       |
| 1                       |   |  |  |                                       |             |       |
|                         |   | 112  |  |                                       |             |       |
|                         |   |  |  |                                       |             |       |
|                         |   |  |  |                                       |             |       |
|                         |   | r f  |  |                                       |             |       |
|                         | /   |  |  |                                       |             |       |
|                         | )   | National State   |  |                                       |             |       |
|                         |   | A CONTRACTOR OF  |  |                                       |             |       |
|                         | The second  | 10000000   |  |                                       | X I I I I I |       |
|                         |   |  |  |                                       |             |       |

| Sr.No. | Student_Name           | Placement<br>/Progression to HE | Name of the<br>Employer/HE<br>Institution | Pay<br>Package/Program |
|--------|------------------------|---------------------------------|---|------------------------|
| 8      | SAWANE MONIKA MADHUKAR | Placement                       | Farming                                   | 5,60,000               |

|                 | AnekantEducation Society's  |
|-----------------|---|
|                 | TuljaramChaturchand College,Baramati.   |
|                 | (Empowered Autonomous)  |
| l in the second | Department of History   |
| with gradu      | Anekant Education Society's Tuljaram Chaturchand College of<br>ce and Commerce, Baramati passed out in 2020 /2021<br>ation / Post graduation.<br>loing own Business (Self Employed) |
| Business de     | tails: Farmer   |
| Mobile No.      | 8975144978  |
| Address:        | स. पो. नारामती _ मि. ठुगे   |
|                 |   |

Nowkay Student's signature

| Sr.No. | Student_Name            | Placement<br>/Progression to HE | Name of the<br>Employer/HE<br>Institution | Pay<br>Package/Program |
|--------|-------------------------|---------------------------------|---|------------------------|
| 9      | GAWADE AJINATH DNYANDEV | Placement                       | Farming                                   | 7,00,000               |

Anekant Education Society's Tuljaram Chaturchand College, Baramati. (Empowered Autonomous) Department of History 1 Gawade Asinalh Dayonder Studied in Anekant Education Society's TuljaramChaturchand College of Arts Science and Commerece, Baramati passed out in 20 20 24 with graduation / Post graduation. Now I am doing own Business (Self Employed) Business details: \_ former Mobile No. 9730200910 Gornauj gal Burumat Address: Dist punc.

Student's signature

| Sr.No. | Student_Name      | Placement<br>/Progression to HE | Name of the<br>Employer/HE<br>Institution | Pay<br>Package/Program |
|--------|-------------------|---------------------------------|---|------------------------|
| 10     | KARCHE ATUL MOHAN | Placement                       | Farming                                   | 7,40,000               |

|  | 1 |
|--|---|
|  |   |
| Anekant Education Society's  |   |
| Tuljaram Chaturchand College, Baramati.  |   |
| (Empowered Autonomous)   |   |
| Department of History  | ¥ |
| 1 - 322 Brow Witen   |   |
| Studied in Anekant Education Society's TuljaramChaturchand College of<br>Arts Science and Commercee, Baramati passed out in 20 월운 /20 옷으 |   |
| with graduation / Post graduation.   |   |
| Now I am doing own Business (Self Employed)  | 8 |
|  |   |
| Business details:  |   |
| Mobile No. OG YLLBOEOC   |   |
| Address: = गगरार्गी छगे.   |   |
| and the second                         |   |
| भोतुल करें.<br>Student's signature   |   |
|  |   |
|  |   |
|  |   |
|  |   |

| Sr.No. | Student_Name            | Placement<br>/Progression to HE | Name of the<br>Employer/HE<br>Institution | Pay<br>Package/Program |
|--------|-------------------------|---------------------------------|---|------------------------|
|        |                         |                                 | Job(Private                               |                        |
| 11     | GAIKWAD SHRIKANT TANAJI | Placement                       | Compony)                                  | 1,20,000               |

AnekantEducation Society's

# TuljaramChaturchand College,Baramati.

(Empowered Autonomous)

Department of History

Studied in Anekant Education Society's Tuljaram Chaturchand College of Arts Science and Commercee, Baramati passed out in 2020\_/2024\_

with graduation / Post graduation.

I

Now I am doing own Business (Self Employed)

Business details: कोकरी , कंपनी Mobile No. भु जे .कारामती ; ता. बारामती Address:

signature

| Sr.No.  | Student_Name | Placement<br>/Progression to HE | Name of the<br>Employer/HE | Pay<br>Package/Program |  |
|---|--------------|---------------------------------|----------------------------|------------------------|--|
| Department of HistoryStudent Placement /ProgressionDetails (2020-2021) Pa |              |                                 |                            |                        |  |

|   |  |                                | Institution            |                 |
|---|--|--------------------------------|------------------------|-----------------|
| 12  | WAGHMODE SACHIN ARJUN  | Placement                      | Teacher(Non-<br>grant) | 1,20,000        |
|   | AnekantEduce   | ation Society's                |                        | ie Minusia – La |
|   | <b>TuljaramChaturchar</b>  | nd College,Barama              | ati.                   |                 |
|   | (Empowered   | Autonomous)                    |                        |                 |
|   | Department   | of History                     |                        | 1100            |
|   | -wagnmode Sachih A   | rjun                           | the state of           |                 |
|   | Arts Science and Commercee, Barama   | 20 Tallanna Chatter            | 1 1 11 11 0            |                 |
| ١   | vith graduation / Post graduation.   | J                              |                        |                 |
| N   | low I am doing own Business (Self Ei   | mployed)                       |                        |                 |
|   |  |                                |                        |                 |
| Bı  | bile No. 9890798000  |                                |                        |                 |
| Mo  | obile No. 9890798699   | AND CONTRACT                   |                        | -               |
| Ad  | dress:   | 1010001020                     |                        |                 |
| A. S. | dress: 3-4] Bhavaninggar   | Tal. Phaltan                   | Dist. Rune             |                 |
|   | New York Contraction   |                                | June                   |                 |
|   | Stat. O  | 9 .1:                          |                        |                 |
| i   |  | Student                        | 's signature           |                 |
|   | 1  |                                | 0                      |                 |
|   |  | 2                              |                        |                 |
|   | 1 de la  |                                |                        |                 |
|   |  |                                |                        |                 |
|   |  |                                |                        |                 |
|   |  | A Charles States of the second |                        | .e.             |
|   | to etter   |                                |                        |                 |
|   |  | a far and a second             |                        |                 |
|   | and a second | A TESTANO                      |                        |                 |
|   |  |                                |                        |                 |
|   |  | Second 1                       |                        |                 |
|   |  |                                |                        |                 |
|   |  |                                |                        |                 |

|        |                        |                    | Name of the      |                  |
|--------|------------------------|--------------------|------------------|------------------|
|        |                        | Placement          | Employer/HE      | Pay              |
| Sr.No. | Student_Name           | /Progression to HE | Institution      | Package/Program  |
|        |                        |                    | Police (Training | Police (Training |
| 13     | PANSARE PRATAP DAYARAM | Placement          | Period)          | Period)          |

AnekantEducation Society's

TuljaramChaturchand College,Baramati.

(Empowered Autonomous)

Department of History

Pratup Dayaram Pansara I

Studied in Anekant Education Society's Tuljaram Chaturchand College of Arts Science and Commerce, Baramati passed out in 2020\_/2024\_\_\_\_

with graduation / Post graduation.

Now I am doing own Business (Self Employed)

| Business de | etails: Police | Training   | Period    |                |
|-------------|----------------|------------|-----------|----------------|
| Mobile No.  | 855108         | 6191       |           |                |
| Address:    | भवानीनगर,      | ন্য দেপগ্র | ाजी. पुगे |                |
|             |                |            |           | 0              |
|             |                |            | Stude     | er s signature |
|             |                |            |           |                |
|             |                |            | El se     |                |
|             |                | 1          |           |                |
|             |                |            |           |                |
|             |                | 1          |           |                |
|             |                |            | 1         |                |

| Sr.No. | Student_Name        | Placement<br>/Progression to HE | Name of the<br>Employer/HE<br>Institution | Pay<br>Package/Program |
|--------|---------------------|---------------------------------|---|------------------------|
| 14     | GEND RANJIT PRAKASH | Placement                       | Farming                                   | 5,60,000               |

Anekant Education Society's

Tuljaram Chaturchand College, Baramati.

(Empowered Autonomous)

Department of History

I Gend Rangit Pratam

Studied in Anekant Education Society's TuljaramChaturchand College of Arts Science and Commerce, Baramati passed out in 2020/2024

with graduation / Post graduation.

Now I am doing own Business (Self Employed)

Business details: \_ Own busines) - famer Mobile No. 997135630 Address: 17. भो जाहेवाडी ला. फल्स्टन

سکر .، s signature?

| Sr.N | No. | Student_Name          | Placement<br>/Progression to HE | Name of the<br>Employer/HE<br>Institution | Pay<br>Package/Program |
|------|-----|-----------------------|---------------------------------|---|------------------------|
|      | 15  | MOHITE VIDHYA BHAGWAN | Placement                       | Beauty Parler                             | 40,000                 |

Anekant Education Society's Tuljaram Chaturchand College, Baramati. (Empowered Autonomous) Department of History Mohile vidhyg Bhaquer I Studied in Anekant Education Society's TuljaramChaturchand College of Arts Science and Commercee, Baramati passed out in 20.2.2 /20 24 with graduation / Post graduation. Now I am doing own Business (Self Employed) Business details: Beuty-panour (Learning) Mobile No. <u>7606850/24</u> Address: <u>Lonand Jul-Knandaly</u> <u>Dist-caterra</u>, Student's signature

| Sr.No. | Student_Name   | Placement<br>/Progression to HE       | Name of the<br>Employer/HE<br>Institution | Pay<br>Package/Program |  |  |
|--------|--|---------------------------------------|---|------------------------|--|--|
| 16     | MANE PRAGATI JAWAHAR   | Placement                             | Home Tuition                              | 60,000                 |  |  |
|        | AnekantEduc<br>TuljaramChaturcha   | cation Society's<br>and College,Baram | nati.                                     |                        |  |  |
|        |  | d Autonomous)                         |   | 0                      |  |  |
|        | Departme   | ent of History                        |   |                        |  |  |
|        | I<br>Studied in Anekant Education Society's Tuljaram Chaturchand College of<br>Arts Science and Commerce, Baramati passed out in 2020 120 21 |                                       |   |                        |  |  |
|        | with graduation / Post graduation.   |                                       |   |                        |  |  |
|        | Now I am doing own Business (Se  | lf Employed)                          |   |                        |  |  |
|        | Business details: Home Fut   | fition Tuition                        | <b>)</b>                                  |                        |  |  |
|        | Mobile No. 9529215081  |                                       |   |                        |  |  |
|        | Address: टाउगेवस्ती गोव  | for the land                          |   |                        |  |  |
|        |  | Ç                                     | Func<br>Student's signatur                | e                      |  |  |

|        |                         |                    | Name of the |                 |
|--------|-------------------------|--------------------|-------------|-----------------|
|        |                         | Placement          | Employer/HE | Pay             |
| Sr.No. | Student_Name            | /Progression to HE | Institution | Package/Program |
|        |                         |                    | Competitive | Competitive     |
| 17     | JOSHI PRABHAS NANDKUMAR | Progression        | Exam        | Exam            |

 प्रस्तुत प्रवेश प्रमाणपत्र परीक्षेच्या प्रवेशासाठी निर्गमित करण्यात आले असून परीक्षेस प्रवेश दिला म्हणून आयोगाने उमेदवारी स्वीकारली, असा अर्थ होत नाही. उमेदवार कोणत्याही टप्प्यावर अपात्र असल्याचे आढळून आल्यास त्याची उमेदवारी रहे करण्यात येईल. 6. परीक्षेसंदर्भात आयोगाकडून वेळोवेळी देण्यात येणाऱ्या सूचनांवाबत आयोगाच्या http://mpsc.gov.in या संकेतस्थळाचे कृपया अवलोकन करावे.

10-07-2024 09:28:07

जिल्हा केंद्रः-

परीक्षेचे ठिकाणः-

परीक्षेचा वार व

दिनांक

रविवार,21 जुलै,

2024

रविवार,21 जुलै,

2024

Pune

उपकेंद्रावरील

उपस्थिती

सकाळी 8.30

दुपारी 1.30

परीक्षेस प्रवेश नाकारला जाईल. 4. परीक्षा उपकेंद्रप्रमुख, पर्यवेक्षक, समवेक्षक आदींकडून तसेच आयोगाकडून वेळोवेळी देण्यात येणा-या सूचनांचे पालन करणे आवश्यक राहील.

प्रकारचे ड्रायव्हिंग लायसन्स यापैकी कोणतेही एक मूळ ओळखपत्र व त्याची सुस्पेष्ट छायांकित प्रत सादर करणे अनिवार्य आहे. त्याशिवाय

परीक्षेच्या वेळी प्रत्येक सत्राकरीता ओळखीच्या पुराव्यासाठी आधारकार्ड, निवडणूक आयोगाचे ओळखपत्र, पासपोर्ट, पॅनकार्ड किंवा स्मार्ट कार्ड

उमेदवारास कोणत्याही परिस्थितीमध्ये परीक्षेस प्रवेश दिला जाणार नाही.

- आयोगामार्फत आयोजित परीक्षांच्या वेळी उमेदवारांनी करावयाच्या कार्यवाहीवावत मार्गदर्शक सूचनांचे" कृपया काळजीपूर्वक अवलोकन करावे. 2. परीक्षा उपकेंद्रावरील उपस्थितीकरीता निर्धारित केलेल्या वेळेस उपस्थित राहणे आवश्यक असून अंतिम प्रवेशाकरिता निर्धारित केलेल्या वेळेनंतर
- 1. उमेदवारांनी आयोगाच्या संकेतस्थळावरील "Guidelines for Examination" या सदरासाली उपलब्ध असलेल्या **'महाराष्ट्र लोकसेवा**

#### -: उमेदवारांना सूचना :-

2. अमणध्वनी अथवा अन्य दूरसंचार साधने परीक्षा उपकेंद्राच्या परिसरात आणण्यास, बाळगण्यास अथवा त्याचा वापर करण्यास सक्त मनाई आहे.

 प्रवेश प्रमाणपत्रावरील उपरोक्त मजकूर उमेदवाराने काळजीपूर्वक तपासणे आवश्यक असून यासंदर्भात काही अडचण/संदिग्धता असल्यास परीक्षेच्या दिनांकापूर्वीच आयोगाच्या कार्यालयाशी संपर्क साथणे आवश्यक आहे.

-ः अत्यंत महत्वाचे :-

परीक्षेचा प्रत्यक्ष

कालावधी

12.00

5.00

सकाळी 10.00 ते

दुपारी 3.00 ते

महाराष्ट्र लोकसेवा आयोग

अवर सचिव

विषय

पेपर 1

पेपर 2

विषयाचा

संकेतांक

514

515

बहुपर्यायी

परीक्षेचे स्वरूप

वस्तुनिष्ठ

बहुपर्यायी

वस्तुनिष्ठ

1

P.N. Joshi

|                                      | र्ज @mpsc_office 🛛 🔊 @<br>- प्रवेश प्रमाण                             | official_mpsc |                                     |
|--------------------------------------|---|---------------|-------------------------------------|
| गरीक्षेचे नावं : महाराष्             | - प्रयर्शप्रनाण<br>ट्र राजपत्रित नागरी सेवा संयुक्त पूर्व परीक्षा - 2 |               |                                     |
| बैठक क्रमांक :-                      | PN096130  |               | उमेदवाराचे छायाचित्र व<br>स्वाक्षरी |
| नोंदणी क्रमांक :-                    | 26741420230501240000165   |               |                                     |
| उमेदवाराचे नावं :-                   | JOSHI PRABHAS NANDKISHOR  | 1             |                                     |
| उमेदवाराचे बदलेले<br>नाव (असल्यास):- | -   |               | - Change                            |

MODERN COLLEGE OF ARTS, SCIENCE AND

COMMERCE, SHIVAJI NAGAR, PUNE-5 परीक्षा कक्षातील

शेवटच्या

प्रवेशाची वेळ

सकाळी 9.30

दुपारी 2.30

महाराष्ट शासन महाराष्ट्र लोकसेवा आयोग शूल गोल्ड फिल्ड, प्लॉट नंबर ३४, सरोवर विहार समोर, सेक्टर ११, सीबीडी बेलापूर, नवी मुंबई-४००६१४ 🕻 ०२२-६९३८५९०० Email ID : contact-secretary@mpsc.gov.in Website : https://mpsc.gov.in , https://mps

| Sr.No. | Student Name       | Placement<br>/Progression to HE | Name of the<br>Employer/HE<br>Institution | Pay<br>Package/Program |
|--------|--------------------|---------------------------------|---|------------------------|
|        |                    | -                               | Competitive                               | Competitive            |
| 18     | GOSAVI JYOTI MOHAN | Progression                     | Exam                                      | Exam                   |

| CET   | State Co   |   | aharashtra<br>Fest Cell, Mumbai.<br>Online Examination   |                       |
|---|--|---|--|-----------------------|
|   | MAII-LL.D  | ADMIT CA  |  |                       |
| Candidate's Full Name   |  |   |  |                       |
| estimates Pull Name   | GOSAVI JYOTI MO  | HAN   |  |                       |
| Roll Number/User Name   | 2415078732   | DOB/Password  | 12/12/1990   |                       |
| Date of CET Examination   | 13/03/2024   | Examination Time  | 02:00 PM to 04:00 PM   | 1 All                 |
| Reporting Time at the CET examination<br>Centre   | 12:30 PM   | Gate Closure Time   | 01:30 PM   | 6                     |
| Question Paper Language   | English/Marathi  | Name of the Course  | LL.B. 3 Yrs.   | (12+34 Argan - 7 - 2) |
| Gender  | Female   | Application Number  | 248512553  | L                     |
| Person with Disability (PWD)  | No   | Disability Type   |  |                       |
| Extra Time Required   |  | Scribe  |  | PLEASE AFFIX YOUR     |
| Venue Code  | SATA03   | 7   |  | RECENT COLOR          |
| CET Exam Centre Address   |  | ALL THE REAL  | and the second sec | PHOTO & SIGN          |
| CTS NO : 453, SADAR BAZAR, SATARA, N<br>Please bring this Hall Ticket with curr<br>Original Photo Identity proof may be<br>photograph/Photo Identity proof issu<br>People's Representative on official let<br>Card/E-Adhaac Card with a Photogram | rently valid Photo<br>PAN Card/Passport<br>ed by a Gazetted O<br>terhead/Recent Ide<br>ph/Employee ID/Ba | identity proof in original -<br>/Permanent Driving License<br>fflicer on official letterhead<br>entity Card issued by a reco<br>ar Council Identity card witi | /Voter's Card/Bank Passbook with<br>/Photo Identity proof issued by a<br>gnized College/University/Aadhaar<br>Photograph. Please Note - Ration   |                       |
|   |  |   |  |                       |
| Card and Learner's Driving License and  | Signature  |   | invigilator's Signature  |                       |
| Card and Learner's Driving License and  |  |   | Invigilator's Signature<br>Invigilator should verify Candidate   |                       |
| Card and Learner's Driving License and<br>Candidate's   |  | 2415078732  |  |                       |
| Card and Learner's Driving License and<br>Candidate's   | ont of Invigilator   | 2415078732  | Invigilator should verify Candidate  |                       |

Please turn to next page for instruction

| Sr.No. | Student_Name         | Placement<br>/Progression to HE | Name of the<br>Employer/HE<br>Institution | Pay<br>Package/Program |
|--------|----------------------|---------------------------------|---|------------------------|
|        |                      |                                 | Competitive                               | Competitive            |
| 19     | JADHAV RANI MADHUKAR | Progression                     | Exam                                      | Exam                   |

|        |                  | AnekantEducation S                   |  |    |
|--------|------------------|--------------------------------------|--|----|
|        | Tul              | ljaram Chaturchand Co                |  |    |
|        |                  | (Empowered Autono<br>Department of F |  |    |
| 1      | <b>T</b>         | Bani Mahukar                         |  |    |
| S<br>A | tudied in Anek   | ant Education Society's T            | uljaram Chaturchand College<br>ased out in 20 20 /20 /21 | of |
| w      | ith graduation / | /post gradation.                     | and the second second                                    |    |
|        |                  |                                      | ination /NET,SET Examinatic                              | n. |
|        |                  |                                      | Student's signature                                      |    |
|        |                  |                                      |  |    |
|        |                  |                                      |  |    |
|        |                  |                                      |  |    |
|        |                  |                                      |  |    |
|        |                  |                                      |  |    |
|        |                  |                                      |  |    |
|        |                  |                                      |  |    |
|        |                  |                                      |  |    |